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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 062350

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MICHAEL B. BROWN  
RECORDER

**ASSIGNMENT OF FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES  
AND RENTS, FIXTURE FILING AND SECURITY AGREEMENT**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

(Assignor)

**Document is  
NOT OFFICIAL!**

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT  
OF THE HOLDERS OF JPMORGAN CHASE COMMERCIAL MORTGAGE SECURITIES  
CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-

FL7

(Assignee)

**STOP**

Effective as of June 30, 2015

Parcel Number(s): 45-12-22-380-002.000-030

County of Lake  
State of Indiana

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
ANDERSON, McCOY & ORTA, P.C.



Vanessa A. Orta

100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007



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**ASSIGNMENT OF FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING AND SECURITY AGREEMENT**

As of the 30th day of June, 2015, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, having an address at 383 Madison Avenue, New York, NY 10179, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF JP MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-FL7, having an address at 9062 Old Annapolis Road, Columbia, MD 21045, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING AND SECURITY AGREEMENT made by SSH IN H PROPERTY LLC, a Delaware limited liability company and SSH TRS H LLC, a Delaware limited liability company to Assignor dated as of February 23, 2015 and recorded on March 16, 2015, as Instrument Number 2015 014386 in the Recorder's Office of Lake County, Indiana (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$172,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

14 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of July, 2015.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

By: Nancy S. Alto  
Name: Nancy S. Alto  
Title: Vice President



STATE OF NEW YORK

COUNTY OF NEW YORK

On the 14 day of July, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Signature: [Signature]  
Notary Public

My Commission Expires:

Reference No.: 7028.034  
Matter Name: Hampton Inn Merrillville  
Pool: JPMCC 2015-FL7

**MICHAEL A. CUOMO**  
Notary Public, State of New York  
Qualified in New York County  
No. 02CU6268078  
My Commission Expires August 27, 2016

EXHIBIT A

LEGAL DESCRIPTION

**Title Number: 819919(S-IN-CP-MS)G**

**Policy Number M-9302-001521784**

The following tract of land situate in the City of Merrillville, the County of Lake, and the State of Indiana, being more particularly described as follows:

LOT 1 in the 1st Amendment to the Resubdivision of part of Block "E" and part of Block "F", and all of Block "G" and Block "H", Lincoln Square, an Addition to the Town of Merrillville, as shown in Plat Book 76 at Page 81 in Lake County, Indiana.

TOGETHER with and subject to a non-exclusive Access Easement as created under Easement Agreement, dated September 23, 1994 and recorded October 18, 1994 as Document No. 94-71700, made by M.S.W. Hotels, LLC, an Indiana Limited Liability Company over the North 25 feet of Lot 2, 1st Amendment to the Resubdivision of Plat of Block "E" and part of Block "F" and all of Block "G" and Block "H", Lincoln Square, an Addition to the Town of Merrillville, as shown in Plat Book 76 at Page 81 in Lake County, Indiana.

And being more particularly described in Survey made by MKAssociates, Inc. dated November 13, 2014, as follows: ALL of Lot 1 in the 1st Amendment to the Resubdivision of part of Block "E" and part of Block "F", and all of Block "G" and Block "H", Lincoln Square, and Addition to the Town of Merrillville, as shown in Plat Book 76 at Page 81 in Lake County, Indiana.

Beginning at the Northwest Corner of said Lot 1; thence North 89 degrees 58 minutes 47 seconds East, a distance of 547.69 feet to the west right of Way line of Interstate 65; thence South 07 degrees 00 minutes 53 seconds East along said West Right of Way, a distance of 164.24 feet; thence South 89 degrees 58 minutes 47 seconds West to the Easterly Right of Way line of Georgia Street, a distance of 163.01 feet to the point of Beginning. Said parcel contains 90,911 square feet, 2.0870 acres, more or less.

TAX PARCEL ID NO.: 45-12-22-380-002.000-030

FOR INFORMATION ONLY:

Property Address: 8353 Georgia Street, Merrillville, Indiana

Reference No.: 7028.034

Matter Name: Hampton Inn Merrillville

Pool: JPMCC 2015-FL7