STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHAEL B. BROWN RECORDER

ASSIGNMENT OF FEE AND LEASEHOLD FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING AND SECURITY AGREEMENT

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Document is

### NOT OFFICIAL!

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF JP MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-

FL7 (Assignee)

Effective as of June 30, 2015

Parcel Number(s): 45-12-22-329-007.000-030

County of Lake State of Indiana

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

ANDERSON, MCCOY & ORTA, P.C.

Vanessa A. Orta

NO North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

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### ASSIGNMENT OF FEE AND LEASEHOLD FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING AND SECURITY AGREEMENT

As of the 30th day of June, 2015, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, having an address at 383 Madison Avenue, New York, NY 10179, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF JP MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-FL7, having an address at 9062 Old Annapolis Road, Columbia, MD 21045 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

FEE AND LEASEHOLD FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, PRIXIURE FILING AND SECURITY AGREEMENT made by SSHy IN 64 PROPERTY LLC, a Delaware limited liability company to Assignor dated as of February 23, 2015 and recorded on March 16, 2015, as Instrument Number 2015 014382 in the Recorder's Office of Lake County, Indiana (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$172,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints. Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 7028.033

Matter Name: Fairfield Inn & Suites Merrillville

Pool: JPMCC 2015-FL7

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of July, 2015.

# JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Docutitle Vice President

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF NEW YORK

COUNTY OF NEW YORK

On the \_\_\_\_\_\_ day of July, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity aron behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

Notary Public

My Commission Expires:

Reference No.: 7028.033

Matter Name: Fairfield Inn & Suites Merrillville

Pool: JPMCC 2015-FL7

MICHAEL A. CUOMO
Notary Public, State of New York
Qualified in New York County
No. 02CU6268078
My Commission Expires August 27, 2016

#### EXHIBIT A

#### LEGAL DESCRIPTION

Title Number: 819919(S-IN-CP-MSC)F Policy Number M-9302-001521783

The property is located in the County of Lake, State of Indiana, and is described as follows:

Lot Three (3) in Resubdivision of part of Stock Deincotn Square, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 65 at Page 8 in the Office of the Recorder of Lake County, Indiana.

And being more particularly described in a Survey made by MKAssociation, Inc., dated November 26, 2014, as follows: Beginning at the Northwest Corner of Lot 3 in Resubdivision of plat of Block D Lincoln Square, in the Town of Merrillville; thence South 36 degrees 19 minutes 15 seconds East, along the West Right of Way line of Interstate 65, a distance of 206.47 feet; thence Northwesterly along the said West Right of Way on an arc of a 622.70 feet radius curve having a central angle of 20 degrees 49 minutes 43 seconds, a distance of 226.37 feet; curve having a chord distance of 225.12 feet; thence South 89 degrees 55 minutes 54 seconds West to the East Right of Way line of Georgia Street, a distance of 499.45 feet; thence Northwesterly along the said East Right of Way line on an arc of 552.98 feet radius curve having a central angle of 11 degrees 01 minutes 13 seconds East a distance of 106.36 feet curve having a distance of 106.20 feet; thence North 59 degrees 26 minutes 39 seconds West, a distance of 70.00 feet; thence North 59 feet 21 minutes 04 seconds East, a distance of 173.52 feet to the point of Beginning.

Property Address: 8275 Georgia Street, Marrillal Con.

TAX PARCEL ID NO.: 45-12-22-329-007.000-030

Reference No.: 7028.033

Matter Name: Fairfield Inn & Suites Merrillville

Pool: JPMCC 2015-FL7