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2015 062326

2015 SEP 10 AM 11:14

MICHAEL B. BROWN  
RECORDER

Grantees' address & Mail tax bills to: 1457 Lincoln Street  
Hobart, IN 46342

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Daniel J. Lucka and Renee Dawn Lucka, husband and wife**("Grantor")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **Charles D. Nieman** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**Document is NOT OFFICIAL!**  
SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"  
This Document is the property of  
the Lake County Recorder!

Property Address: **320 West Main Street, Lake County, IN 46356**  
Parcel No. **45-19-22-431-036.000-038**

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 1<sup>st</sup> day of September, 2015.

*[Signature of Daniel J. Lucka]*

*[Signature of Renee Dawn Lucka]*

**Daniel J. Lucka**  
State of Indiana County of Lake SS:

**Renee Dawn Lucka**

Before me, the undersigned, a Notary Public in and for said County and State, this 1<sup>st</sup> day of September, 2015, personally appeared: **Daniel J. Lucka and Renee Dawn Lucka** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

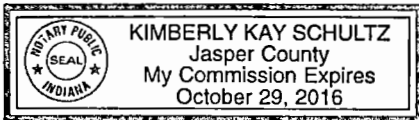


My commission expires: 10-29-16

**Kimberly Kay Schultz, Notary Public**

Resident of Jasper County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.



**Kim Schultz**

This instrument prepared by: **Richard A. Zunica, Attny at Law, 162 Washington St, Lowell, IN 46356**  
FILE NO 15-5245M

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**NORTHWEST INDIANA TITLE**  
101 E. 90TH DRIVE  
SUITE C  
MERRILLVILLE, IN 46410  
219-755-0100

04214

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## EXHIBIT "A"

### LEGAL DESCRIPTION

**Document is  
NOT OFFICIAL!**

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the Lake County Recorder!**

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 360 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE NORTH 10 RODS OR 165 FEET; THENCE EAST 150 FEET; THENCE SOUTH 10 RODS OR 165 FEET TO THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST 150 FEET TO THE PLACE OF BEGINNING.

**STOP**

