

2015 062269

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP 10 AM 9: 13

MICHAEL B. BROWN RECORDER

Release of Mortgage

. | [61] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 14] | 1

Cenlar FSB #:0032576191 "STEWART" Lender ID:V42/016/0032576191 Lake, Indiana MIN #: 100403230001213945 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$26,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CYNTHIA K STEWART

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR STATE FARM

BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

Dated: 07/12/2010 Recorded: 07/26/2010 as Instrument No.: 2010 042967, In the offices of the County Recorder of

Lake County, in the State of Indiana

Document is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 8110 POINTE DR, CROWN POINT, IN 46307

This Document is the property of

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS

SUCCESSORS AND ASSIGNS On September 1st, 2015

- Bimas lea

STATE OF New Jersey

COUNTY OF Mercer

On September 1st, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared KIM A HAGEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TERESA IRENE ABERS

Notary Expires: 04/27/2020 #2177340

TERESA IRENE ABERS Notary Public, State of New Jersey Commission # 2177340

(This area for notarial seal)

This instrument was prepared by:

Jasmine Sweat, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jasmine Sweat.

*JNS*JNSCENJ*09/01/2015 06:52:28 AM* CENJ01CENJ0000000000000000711273* INLAKE* 0032576191 INSTATE_MORT_REL *JNS*JNSCENJ*

588287 # 588286 # 588286 M. e. When Recorded Return To: CYNTHIA STEWART, 9457 BROOKWOOD CT, DEMOTTE, IN 463109636

