

2015 062268

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 10 AM 9:13

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:1048253 "WASHINGTON"

MIN #: 100880800010482533 SIS #: 1-888-679-6377

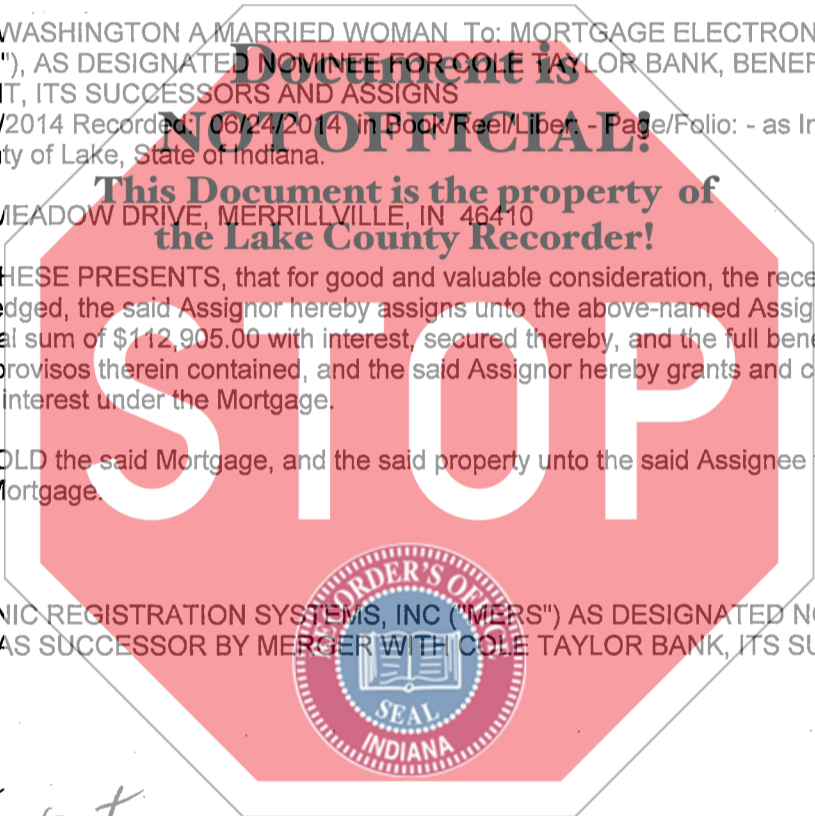
Date of Assignment: September 1st, 2015
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS DESIGNATED NOMINEE FOR MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER WITH COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: MB FINANCIAL BANK, N.A. at 2251 ROMBACH AVE, WILMINGTON, OH 45177

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANELA R. WASHINGTON A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/17/2014 Recorded: 06/24/2014 in Book/Reel/Liber - Page/Folio: - as Instrument No.: 2014036060 In the County of Lake, State of Indiana.

Property Address: 1441 MEADOW DRIVE, MERRILLVILLE, IN 46410



KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$112,905.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS DESIGNATED NOMINEE FOR MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER WITH COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

On September 1st, 2015

By: Karla Stewart
KARLA STEWART, Vice-President

8 14.00
M. E
30066848

STATE OF Ohio
COUNTY OF Clinton

On September 1st, 2015, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared KARLA STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FLIEHMAN
Notary Expires: 07/05/2020



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Document is NOT OFFICIAL!

(This area for notarial seal)

This instrument was prepared by: **This Document is the property of**
Josh Straight, MB FINANCIAL BANK, N.A. 2251 Bombach Ave. Wilmington, OH 45177
the Lake County Recorder.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Josh Straight.

When Recorded Return To:
MB FINANCIAL BANK, N.A. PO BOX 5000, WILMINGTON, OH 45177

STOP

