2015 062265

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP 10 AM 9: 13

MICHAEL B. BROWN RECORDER

Release of Mortgage

WFHM - CLIENT 708 #:0508087756 "MINER" Lender ID:HD0011/0005414513 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK, holder of a certain Mortgage to secure the amount of \$28,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: HATTIE MINER

Original Mortgagee: MERCANTILE MORTGAGE COMPANY

Dated: 11/11/1999-Recorded: 12/01/1999 in-Book/Reel/Liber:-N/A-Page/Folio:-N/A as-Instrument-No.: 99099294, In-

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1353 HANLEY STREET, GARY, IN 46406

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NAt/k/a FIRST UNION NATIONAL BANK On August 28th, 2015 On August 28th, 2015

NOT OFFICIAL!

This Document is the property of

CHARLOTTE M. WALKER, Vice President Parke County Recorder!

Documentation

STATE OF California COUNTY OF San Bernarding

On August 28th, 2015 before me, AUTUMN ROSE STONE, Notary Public, personally appeared CHARLOTTE M. WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

AUTUMN ROSE STONE

Notary Expires: 06/15/2018 #2071569

AUTUMN ROSE STONE COMM. #2071569 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires June 15, 2018

(This area for notarial seal)

This instrument was prepared by:

Charlotte M. Walker, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Charlotte M. Walker.

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC 30501-022 P.O. BOX 1992, SAN BERNARDINO, CA 92402

*CW4*CW4WFMB*08/28/2015 07:35:34 AM* WFMC04NTIM00000000000004605296* INLAKE* 0508087756 INSTATE_MORT_REL **CW4WFMB*

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