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This Instrument Was Prepared By:
Elizabeth Vogels
Real Estate Mortgage Investment
Corporation
180 AVENIDA LA PATA #102
SAN CLEMENTE, CA 92673

2015 062186

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP 10 AM 8:54

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
Real Estate Mortgage Investment
Corporation
180 AVENIDA LA PATA #102
SAN CLEMENTE, CA 92673

Loan # REMIC6818

Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE

This Document is the property of the Lake County Recorder!

For Value Received, Eugene Cho, holder of a Mortgage (herein "Assignor") whose address is 1294 University Avenue, San Diego, CA 92103, does hereby grant, sell, assign, transfer and convey unto Kirkland Investors LLC whose address is 3000 Business Park Circle, Suite 500, Goodlettsville, TN 37072 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: First Franklin Financial Corporation
Original Borrower(s): Henry Allen Gray and Tricia L. Gray, Husband and Wife
Date of Mortgage: 11/11/2004
Original Loan Amount: \$84000
Property Address: 6818 Alabama Avenue, Hammond, Indiana 46323

Recorded in Lake County, Indiana on: 11/30/2004, Instrument Number 2004 100447

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PARCEL #: 26-34-0042-0018

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/20, 2015

Eugene Cho

BY: Eugene Cho

#16

CK#
9042
9074
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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

On April 20, 2015, before me, A. Encinas, Notary Public, personally appeared Eugene Cho, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

A. Encinas
, Notary Public



EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA,
TO-WIT:

THE SOUTH 50 FEET OF LOT 17, BLOCK 1, HARTMAN'S GARDENS ADDITION TO HESSVILLE. IN THE
CITY OF HAMMOND, AS SHOWN IN PLAT BOOK NO. 14, PAGE 22, IN LAKE COUNTY, INDIANA.

TAX ID# 26-34-0042-0018

