STATE OF INDIANA LANE COURTY FILED FOR RECORD

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WARRANTY DEED 15070830 1642 WARRANTY DEED MICHAEL B. BROWN THIS INDENTURE WITNESSETH that RAY S. SAWAQED MD and NADERA SWEISS MD, husband and RECORDER County, in the State of Indiana, CONVEY AND WARRANT to, ANTOINETTE D. MCWILLIAMS-GREER, of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit: Commonly known as: 8428 Marshall Place, Merrillville, IN 46410 Parcel#: 45-12-20-353-026.000-030 LOT 19 IN THE HERITAGE, AN ADDITION TO THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 96, PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Subject to: 1) Taxes, Easements, Covenants and restrictions of record; 2) All legal highways and rights-of-way.3) Ditches and drains, and rights therein; 4) Zoning Ordinances. 5) Subject to building lines, easements, covenants and restrictions of record, if any; Possible Municipal and/or Sewer Assessments levied by the City/Town of Merrillville;
Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any. MD Dated this 6 day of AUGUST, 2015. MΛ Docum CHISTON NOT OFFICIAL! STATE OF ______ COUNTY OF COOK This Document is the property of day of August deed. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal Sandra of Breen Mail to PRISM TITLE My Commission Expires: 1011 E. Touhy Ave. #350 County of Residence: (1) Des Plaines, IL 60018 OFFICIAL SEAL This Instrument Prepared By: SANDRA J GREEN Nathan D. Vis, Atlorney Blachly Tabor Bezik & Hartman Notary Public - State of Illinois 56 S. Washington Street, Suite 401 My Commission Expires Feb 22, 2019 Valparaiso, IN 46383 PH: 219/464-104 MAIL TO: 8428 MARSHALL PLACE, MERRY CVILLE, IN 4641 I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each social security number in this document, unless required by law. No legal opinion has been rendered distring the preparation of this Deed. 015057 Judy Kaczmarck

OULY ENTERED FOR TAXATION SUBJECT AMOUNT &_ CASH _____ CHARGE LAKE COUNTY AUDITOR CHECK #__ 6 11,25 OVERAGE ____

COPY NON-COM _ CLERK ____ AN.