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2015 061879

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 SEP -9 AM 10:45  
MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE OR TRUST DEED**

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, ~~That First Midwest Bank~~ of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL D. KRUEGER and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 28TH day of APRIL, 2010 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2010 027639 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 2151 EAST 163<sup>RD</sup> AVENUE, LOWELL, IN. 46356

Customer Mailing Address: SAME



AMOUNT \$ 16.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100570063  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

Witness our hands, this 30th day of JULY, 2015.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031  
Donna C.

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 30<sup>th</sup> day of July, 20 15.

OFFICIAL SEAL  
DEBORAH A WINQUIST  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/09/16

Notary Public  
Commission Expires 1-9-16

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
4999947470/cust

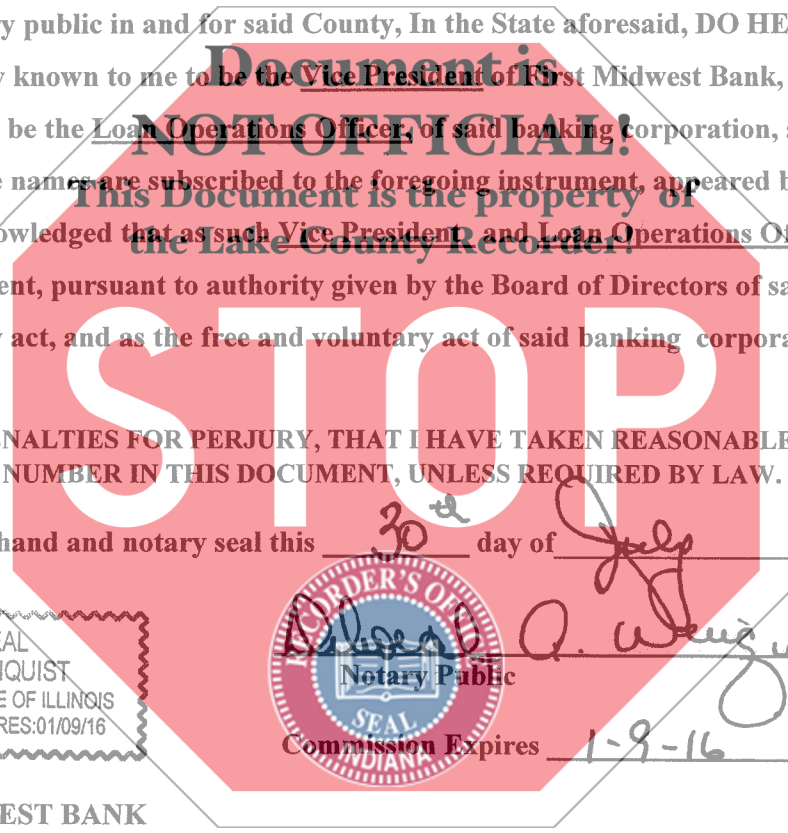


EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 8  
WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE  
SOUTHEAST CORNER OF SAID WEST HALF; THENCE NORTH 89 DEGREES  
40 MINUTES 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID  
SECTION 11 A DISTANCE OF 318.00 FEET TO THE EAST BANK OF A  
DRAINAGE DITCH; THENCE NORTH 5 DEGREES 30 MINUTES 00 SECONDS  
WEST ALONG SAID EAST BANK A DISTANCE OF 1075.00 FEET; THENCE  
NORTH 21 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF  
98.40 FEET; THENCE NORTH 4 DEGREES 15 MINUTES 00 SECONDS EAST  
A DISTANCE OF 161.73 FEET MORE OR LESS TO THE NORTH LINE OF  
SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH  
89 DEGREES 39 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE A  
DISTANCE OF 355.00 FEET TO THE NORTHEAST CORNER OF SAID WEST  
HALF; THENCE SOUTH 00 DEGREES 48 MINUTES 49 SECONDS EAST  
ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 11,  
A DISTANCE OF 1323.04 FEET TO THE POINT OF BEGINNING.

PPN: 452011300011000012  
MICHAEL D. KRUEGER

2151 EAST 163RD AVENUE, LOWELL IN 46356  
Loan Reference Number : 23016-927997  
First American Order No: 41987879  
Identifier:

