## 2015 061695

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP -9 AM 9:21

MICHAEL B. BROWN RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake Indiana

SELLER'S SERVICING #:0596762396 "HILL SR"

MIN #: 100085804915722004 SIS #: 1-888-679-6377

Date of Assignment: August 20th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501 Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAMES HILL SR, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION Date of Mortgage: 11/19/2007 Recorded: 11/29/2007 as Instrument No.: 2007 094072 In the County of Lake, State

2007 094072 In the County of Lake, State of Indiana.

Property Address: 2131 W 518T REACE GARY IN 46408 the property of

KNOW ALL MEN BY THESE PRESENTS that for Good and walled consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$94,900.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On \_\_\_\_AUG 2 0 2015\_

ERIC TODD RITTMUELLER, Assistant

Secretary

\*RL1\*RL1NATT\*08/20/2015 02:13 46 PM\* NATT01NATTA000000000000000214673\* INLAKE\* 0596762396 INSTATE\_MORT\_ASSIGN\_ASSN \*\*BHENATT\*

STATE OF Texas COUNTY OF Dallas

On AUG 20 2015 \_\_\_\_, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hang and official seal

VALENCIA METCALF Notary Expires: 02/28/2019 Document is NOT OFFICIAL!

VALENCIA METCALF
Notary Public, State of Texas
My Commission Expires
February 28, 2019

(This area for notarial seal)

This Document is the property of the Lake County Recorder!

This instrument was prepared by:

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

