

2015 061692

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP -9 AM 9:20

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DENNIS HALFMAN AND PATRICIA E HALFMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$75,000.00, dated April 14, 2008 and recorded on May 27, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 038689, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9201 OLCOTT, ST JOHN, IN 46373

Witness the due execution hereof by the owner and holder of said mortgage on August 31, 2015.

JPMORGAN CHASE BANK, N.A.


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



On August 31, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00415780056704
Outbound Date: 09/04/15
MERS:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

12 -
3010697596

AM
e