2015 061688



2015 SEP -9 AM 9: 20

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICK KOSTANTIOS AND ANN KOSTANTIOS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated August 22, 2003 and recorded on September 22, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 099186, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2191 W 93RD AVE, CROWN POINT, IN 46307-1813

Witness the due execution hereof by the owner and holder of said mortgage on August 31, 2015.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND Vice President

Document is NOT OFFICIAL!

This Document is the property of STATE OF LOUISIANA PARISH OF OUACHITA the Lake County Recorder!

On August 31, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON -77031, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

oan No.: 004E0530608446 Outbound Date: 09/04/15 MPNAV.

MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable: 1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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