

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 061626

2015 SEP -9 AM 9:08

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by **Phillis J Clidence** in the amount of **\$82636.51** to **The Farmers Bank, Frankfort, Indiana** on the **9th** day of **April 2013** in the Record of Mortgages of **LAKE COUNTY**, State of **INDIANA**, as **#2013 026605** on the **15th** of **April 2013** is fully paid and satisfied, and the same is hereby released.

Witness my hand and seal, this **24th** day of **August 2015**.

The Farmers Bank, Frankfort, Indiana

By: *Theda Anderson*

**THEDA ANDERSON
LOAN OPERATIONS OFFICER**

State of Indiana)
) SS:
County of Clinton)

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

BEFORE ME, **Ana Hernandez**, a Notary Public in and for said county, this **24th** day of **August 2015**, personally appeared **Theda Anderson**, Loan Operations Officer and acknowledged the execution of the annexed Satisfaction of Mortgage.

WITNESS, my hand and seal.

Ana Hernandez
Ana Hernandez Notary Public

My Commission Expires: **06/28/2020**
My County of Residence: **Clinton**

ANA HERNANDEZ
Notary Public, State of Indiana
Clinton County
Commission # **636501**
My Commission Expires
June 28, 2020

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Ana Hernandez)

This document was prepared by Ana Hernandez, The Farmers Bank – (Phillis Clidence 2047833)



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