STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP -9 AM 8: 57

MICHAEL B. BROWN RECORDER

2015 061610

MAIL TAX STATEMENTS TO: JPMorgan Chase Bank N.A. 3415 Vision Drive Columbus, OH 43219 **HUD INSURED** 

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$37,380.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 21, 2015, in Cause No.45C01-1502-MF-00024, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Jon Upshaw, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The West 70 feet of Lot 1 in Gustave Henke's Addition to Gary, as per plat thereof, recorded July 27, 1912, in play book 10, at page 18A, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 233 Parcel# 45-08-08-328-0

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample married with all rights, fife and one claimed by the aforesaid Defendants.

the Lake County Recorder! DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANS SEP 0 4 2015 015062 JOHN E. PETALAS

LAKE COUNTY AUDITOR

8/18:00 M.E #118(1768

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1502-MF-00024 in the Lake Circuit Court of the County of Lake, Indiana.

| August 7, 2015.   | ie undeksigned, s               | neriff aforesaid have hereunto set my hand and seal, this                      |
|---|---------------------------------|--|
| STATE OF INDIANA  | )<br>)SS:                       | SHERIFF OF AME COUNTY INDIANA  |
| COUNTY OF LAKE  | )                               | JOHNBUNCICH  |
| On the day of Output of said County, and acknowledge  |                                 | personally appeared John Buncich in the capacity of Sheriff<br>Foregoing deed. |
| IN WITNESS WHEREOF, I hav   | e hereunto set my hand          | and official seal.   |
| County of Residence   |                                 |  |
| My Commission Expires  MILICA STANIVOK Lake County My Commission Expire May 15, 2016                          | NOT OF is Document the Lake Cou | ment is  Coracy Public  State property of  Inty Recorder!  rinted Name         |
| Grantee's Address: JPMorgan Chase Bank, National 3415 Vision Drive Columbus, OH 43219 THIS INSTRUMENT PREPARE |                                 | WAN, AFTORNEY AT LAW   |
| I affirm, under the penalties for p<br>this document, unless required by                                      |                                 | reasonable care to redact each Social Security number in                       |
| Feiwell & Handoy, P.C.<br>251 N. Illinois Street, Suite 1780<br>Indianapolis, IN 46204-1944<br>084142F02/CMO. |                                 | W. McEWAN  |
|   |                                 |  |