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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 061484

2015 SEP -8 PM 12: 03

MICHAEL E. BROWN  
RECORDER

Tax ID Number(s):  
15-26-0240-0039

45-07-26-378-022.000-006

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH THAT**

**S2 Homes, LLC**

**CONVEY(S) AND WARRANT(S) TO**

**Justin A. Boose and Rachel L. Boose, Husband and Wife**, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

**SEE ATTACHED EXHIBIT "A"**

Subject to Real Estate taxes now due and payable and thereafter.

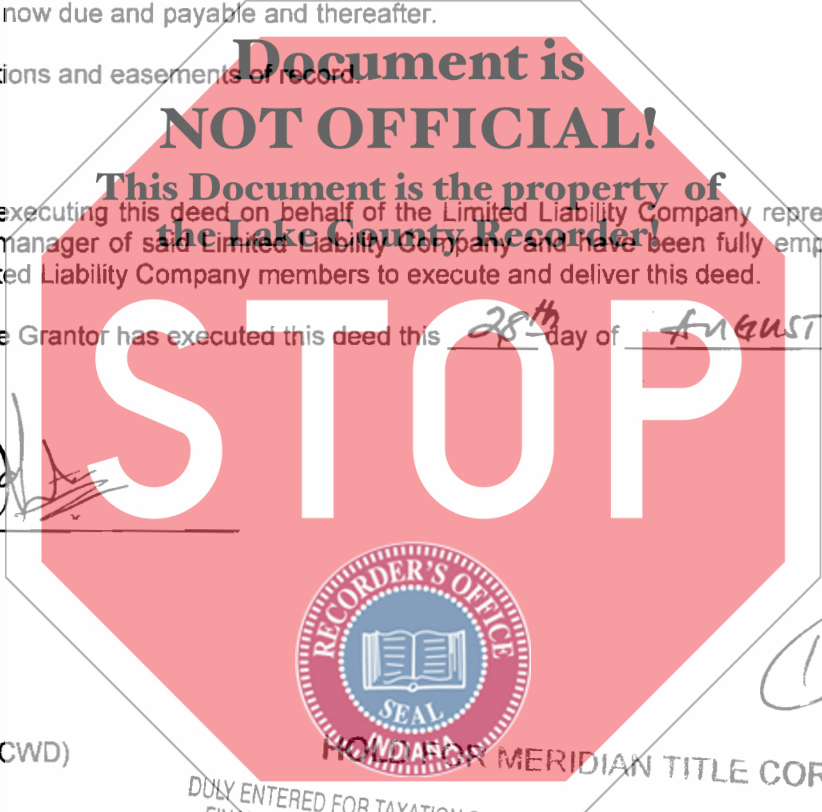
Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company members to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has executed this deed this 28<sup>th</sup> day of AUGUST, 2015.

**S2 Homes, LLC**

By: [Signature]  
Title: **Member**



MTC File No.: 15-26291 (LLCWD)

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DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 03 2015

015019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

22  
MM  
MT

State of \_\_\_\_\_, County of \_\_\_\_\_ ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Sharad Mehta, Member of S2 Homes, LLC** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Public County and State of Residence

**This instrument was prepared by:**

**Property Address:**  
1048 North Indiana Street  
Griffith, IN 46319

**Grantee's Address and Mail Tax Statements To:**  
1048 North Indiana Street  
Griffith, IN 46319

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

\* SEE ATTACHED CALIFORNIA JURAT  
**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**

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**EXHIBIT A**

Lot Numbered 39 in Lawndale Terrace Addition, in the Town of Griffith, as per plat thereof, recorded in Plat Book 34 page 93 in the Office of the Recorder of Lake County, Indiana.



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**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of SAN DIEGO

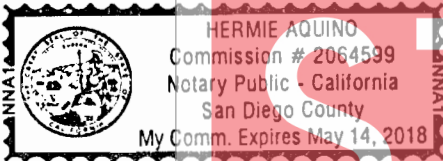
Subscribed and sworn to (or affirmed) before me

on this 28<sup>th</sup> day of AUGUST, 2015  
by \_\_\_\_\_ Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

(1) SHARON MENTA  
(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature \_\_\_\_\_  
Signature of Notary Public

Seal  
Place Notary Seal Above



Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: WARRANTY DEED Document Date: 08/28/15

Number of Pages: 3 Signer(s) Other Than Named Above: \_\_\_\_\_

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