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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 061483

2015 SEP -8 PM 12: 03

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No.: 151-840862

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Matthew Jacob Gasaway (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number: 26-33-0074-0038 45-07-07-433-002,000-023

Property Address: 7009 Birch Avenue
Hammond, IN 46324

Tax Mailing Address: 7009 Birch Avenue
Hammond, IN 46324

Grantee Address: 7009 Birch Avenue
Hammond, IN 46324

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 8-28-15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer(s) Acknowledgment
Matthew Jacob Gasaway

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 03 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

HOLD FOR MERIDIAN TITLE CORP

MTC File No.: 15-28553

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MM
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Secretary of Housing and Urban Development

By: HomeTelos, LP as Asset Manager
Contractor for C-OPC-23632

or HUD by: William Johnson, Closing Manager

Title: Designated Signatory for
HomeTelos, LP, HUD's Asset
Management Company

STATE OF Tennessee)
)SS:
COUNTY OF Davidson)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Johnson, a Designated Signatory for HomeTelos, LP and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C. and the person who executed the foregoing instrument bearing the date of 8-28-15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

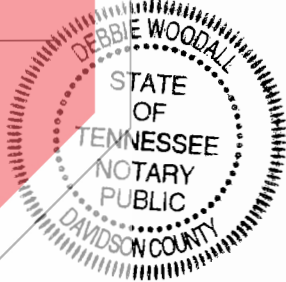
WITNESS my hand and official seal, this 26th day of Aug, 2015

(OFFICIAL SEAL)

STOP

NOTARY PUBLIC

My Commission Expires: 1/9/18
County of Residence: Sumner,



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrew R. Drake

This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

EXHIBIT A

The South 30 feet of Lot Numbered 38 and the North 20 feet of Lot 37 in Block 2 as shown on the recorded plat of Flossmoor Addition to the City of Hammond recorded in Plat Book 20 Page 31 in the Office of the Recorder of Lake County, Indiana.

