

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 08 14 39

2015 SEP -8 AM 10:44

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:

Avenue 365 Lender Services, LLC  
401 Plymouth Road  
Suite 550  
Plymouth Meeting, PA 19462

DocID# **30918312329710730**

Property Address:  
**6932 E 3rd Ave**  
**Gary, IN 46403-2419**

IN0 AM 31601357 12/15/2014 HAG110A

This space for Recorder's use

01380,3

76-42432

**ASSIGNMENT OF MORTGAGE**

For Value Received, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**, the holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAI 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **175 WEST END AVENUE, SUITE 200 DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **THOMAS C. HARRIS JR. AND KIMBERLY HARRIS, HUSBAND AND WIFE**

Date of Mortgage: **3/6/2008**

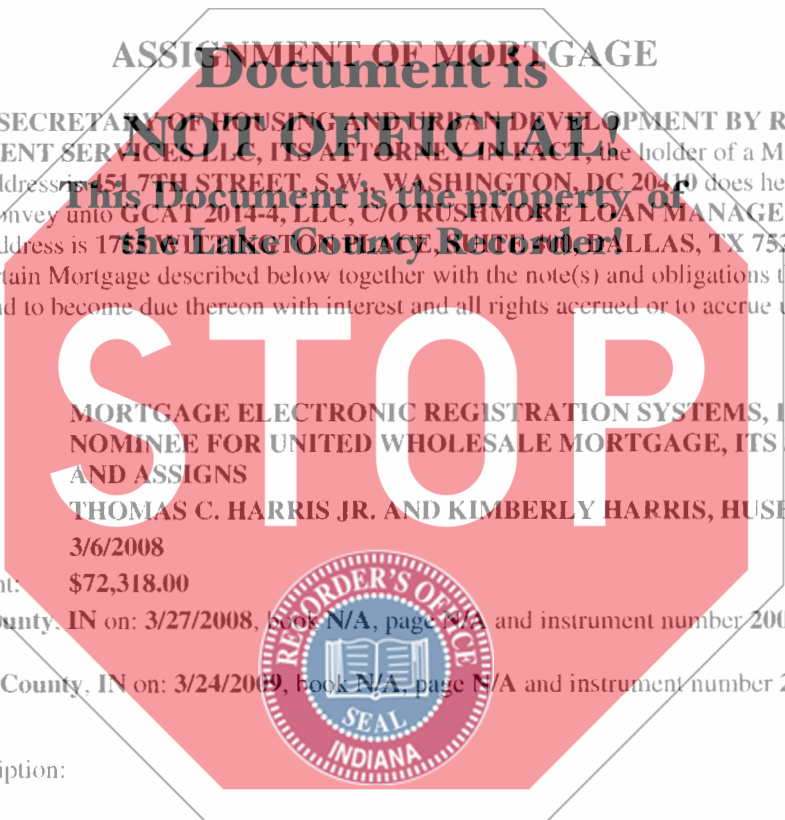
Original Loan Amount: **\$72,318.00**

Recorded in **Lake County, IN** on: **3/27/2008**, Book **N/A**, page **N/A** and instrument number **2008 021916**

ReRecorded in **Lake County, IN** on: **3/24/2009**, Book **N/A**, page **N/A** and instrument number **2009 018377**

Property Legal Description:

**Refer to legal description on original mortgage.**



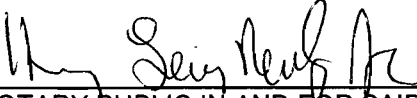
17  
MAY  
#28351  
#29669  
100F




ACKNOWLEDGMENT

STATE OF **TEXAS** ) SS:  
COUNTY OF **DALLAS**

ON 1/21/15, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **DAVID POWELL, VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **RUSHMORE LOAN MANAGEMENT LLC** AND ACKNOWLEDGED TO ME THAT SUCH **VICE PRESIDENT**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL.

  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON: 9/1/15

 HENRY LEWIS NEWBY, JR.  
Notary Public, State of Texas  
My Commission Expires  
September 01, 2015

