2015 061388

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP -8 AM 9: 54

MICHAEL B. BROWN RECORDER

Prepared By/Return To: **Equitable Mortgage Solutions**

1835 Pearl St. Carrollton, TX 75006 ATTN: Barbara Goodwin

Cross Reference: Instrument # 97011769

ASSIGNMENT OF MORTGAGE

110917267

FIRST MERCHANTS BANK, N.A., a national banking association, as successor in interest to Suburban Federal Savings, a Federal Savings Bank, as assignee of Preferred Mortgage Associates, Ltd. ("Assignor"), which has a commercial lending office at 10333 N. Meridian Street, Indianapolis, Indiana 46290, is the holder of that certain mortgage dated February 20, 1997 granted by GERALD RICHARDSON in favor of SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK, AS ASSIGNEE OF PREFERRED MORTGAGE ASSOCIATES, LTD, recorded on February 26, 1997 as Instrument number 97011769 in the Office of the Recorder of Lake County, Indiana (together with any amendments, renewals, extensions or modifications the "Mortgage"). Assignor hereby assigns the Mortgage, and the notes and claims secured thereby, to \$RP 2015-2, LLC ("Assignee") which has a notice address of 3 Corporate Drive, Ste. 208, Shelton, CT 06484. This assignment is made without recourse, representations or warranties of any kind.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of this 210 day of June, 2015.

FIRST MERCHANTS BANK, N.A.

a national banking association

Officer, Post Closing Administration

Manager

de- 1788

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STATE OF INDIANA) ss. COUNTY OF DELAWARE)

Before me, a Notary Public in and for said State, this Z(a) day of June, 2015, personally appeared FIRST MERCHANTS BANK, N.A., a national banking association, by Kim Wright, known to me, and known to me to be an officer and Post Closing Administration Manager of such banking association, who acknowledged she executed the foregoing Assignment of Mortgage as the voluntary act and deed of such national banking association, and stated that she is authorized to execute the same on behalf of such entity in that capacity.

Witness my hand and Notarial Seal this 2010 day of June, 2015.

This Document is the property of the Lake County Recorder!

Daniel Haynes

My Commission Expires: October 3, 2021

Notary Public Residing in Henry County

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless such numbers are required herein by law. Melissa J. De Groff

This instrument prepared by: Melissa J. De Groff, KROSER, CARDIS & REGAS, LLP, 111 Monument Circle, Suite 900, Indianapolis, Indiana 46204. Phone: (317) 692-9900.

W. MOIAN

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