

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 061386

2015 SEP -8 AM 9:54

MICHAEL B. BROWN
RECORDER

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Cross Reference: Instrument # 98-041517

ASSIGNMENT OF MORTGAGE

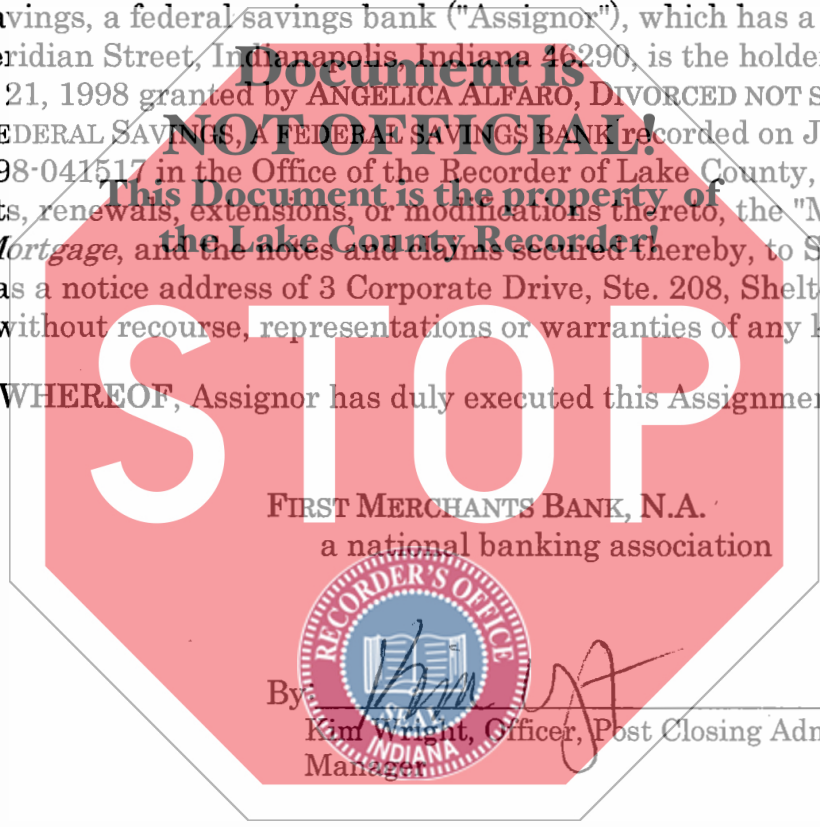
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FIRST MERCHANTS BANK, N.A., a national banking association, as successor in interest to Suburban Federal Savings, a federal savings bank ("Assignor"), which has a commercial lending office at 10333 N. Meridian Street, Indianapolis, Indiana 46290, is the holder of that certain mortgage dated May 21, 1998 granted by ANGELICA ALFARO, DIVORCED NOT SINCE REMARRIED in favor of SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK recorded on June 3, 1998 as Instrument number 98-041517 in the Office of the Recorder of Lake County, Indiana (together with any amendments, renewals, extensions, or modifications thereto, the "Mortgage"). Assignor hereby assigns the *Mortgage*, and the notes and claims secured thereby, to SRP 2015-2, LLC ("Assignee") which has a notice address of 3 Corporate Drive, Ste. 208, Shelton, CT 06484. This assignment is made without recourse, representations or warranties of any kind.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of this 26th day of June, 2015.

FIRST MERCHANTS BANK, N.A.
a national banking association

By: 
Kim Wright, Officer, Post Closing Administration
Manager



Prepared By/Return To:

Equitable Mortgage Solutions
1835 Pearl St.
Carrollton, TX 75006
ATTN: Barbara Goodwin

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STATE OF INDIANA)
) ss.
COUNTY OF DELAWARE)

Before me, a Notary Public in and for said State, this 26th day of June, 2015, personally appeared FIRST MERCHANTS BANK, N.A., a national banking association, by Kim Wright, known to me, and known to me to be an officer and Post Closing Administration Manager of such banking association, who acknowledged she executed the foregoing *Assignment of Mortgage* as the voluntary act and deed of such national banking association, and stated that she is authorized to execute the same on behalf of such entity in that capacity.

Witness my hand and Notarial Seal this 26th day of June, 2015.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



[Signature]
Daniel Haynes

My Commission Expires: October 3, 2021

Notary Public Residing in Henry County

STOP

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless such numbers are required herein by law. Melissa J. De Groff

This instrument prepared by: Melissa J. De Groff, KROGER, GARDIS & REGAS, LLP, 111 Monument Circle, Suite 900, Indianapolis, Indiana 46204. Phone: (317) 692-9000.

~~After recording return to: Shelving Rock Partners, LLC, Corporate Drive, Suite 308, Shelton, CT 06484.~~