

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 060487

2015 SEP -4 PM 3:42

Tax ID Number(s):
35-50-0162-0017

MICHAEL B. BROWN
RECORDER
45-08-12 451-008.000-020

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

AMPM Properties, LLC

CONVEY(S) AND WARRANT(S) TO

CHB Global Investments, LLC, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

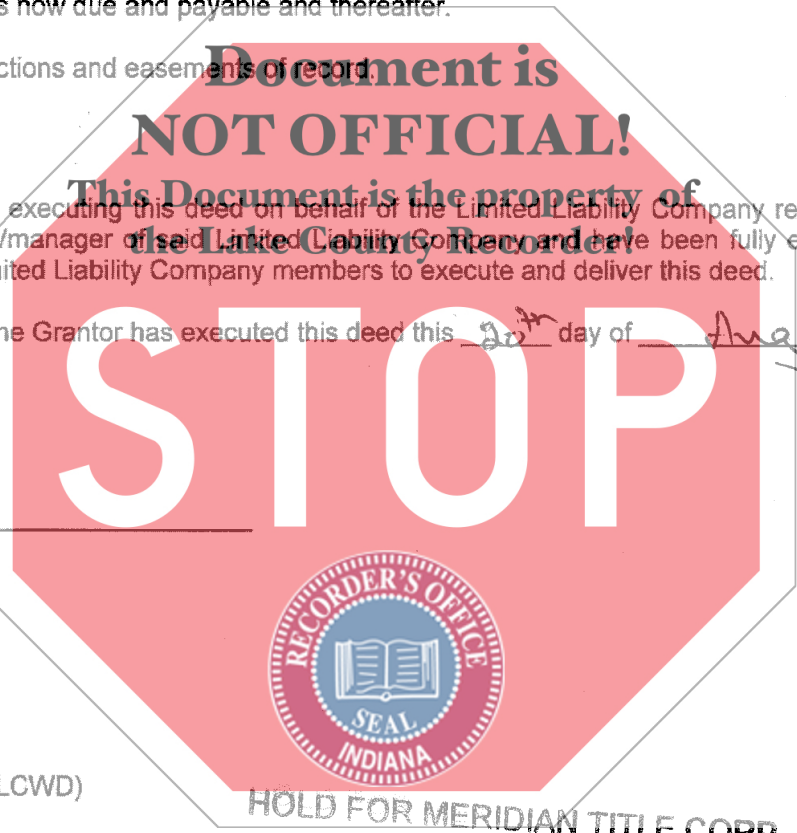
Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company members to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has executed this deed this 20th day of Aug, 2015.

AMPM Properties, LLC


By: **Sharad Mehta**
Title: **Authorized Signer**



MTC File No.: 15-30198 (LLCWD)

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DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 02 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

22.00
~~2000~~ 21426
M.E
M-T

State of _____, County of _____ ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Sharad Mehta, Authorized Signer of AMPM Properties, LLC** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this _____ day of _____.

My Commission Expires: _____

Signature of Notary Public

Printed Name of Notary Public

See Attached

Notary Public County and State of Residence

This instrument was prepared by:

Property Address:
2735 Arizona Street
Lake Station, IN 46405

Grantee's Address and Mail Tax Statements To:
3821 Michigan Street
Hobart, IN 46342

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

STOP



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

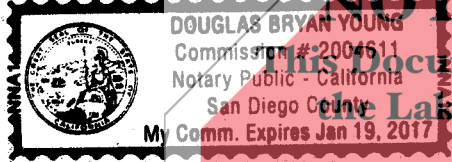
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)
On 8/20/15 before me, Douglas Bryan Young Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Sharad Mehta
Name(s) of Signer(s)
N/A

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Signature
Signature of Notary Public

Place Notary Seal Above



Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed Document Date: 8/20/15
Number of Pages: 2 Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____
 Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____
 Partner — Limited General Partner — Limited General
 Individual Attorney in Fact Individual Attorney in Fact
 Trustee Guardian or Conservator Trustee Guardian or Conservator
 Other: _____ Other: _____
Signer Is Representing: _____ Signer Is Representing: _____

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EXHIBIT A

The South 50 feet of the North 320 feet of the West 1/2 of Block 25 in Third Subdivision to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 10 page 36, in the Office of the Recorder of Lake County, Indiana.



MTC File No.: 15-30198 (LLCWD)

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