

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 060393

2015 SEP -4 AM 11:27

MICHAEL B. BROWN
RECORDER

Release of Mortgage

LOANCARE, LLC #:0011109816 "PUSATERI" Lender ID:00774736CD/0208032906 Lake, Indiana
MIN #: 100336300000608361 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$211,797.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KIMBERLY A. PUSATERI AND ROBBIE W. FULTON
Original Mortgagee: MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: 12/30/2011 Recorded: 01/06/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 002279, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FAINT, MI 48501-2026
Property Address: 1610 E 57TH AVENUE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS
On August 28th, 2015

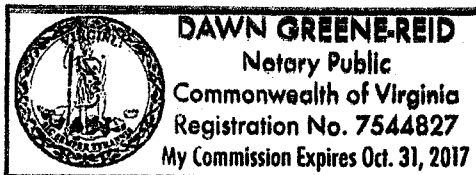
By: 
SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On August 28th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DAWN GREENE-REID
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

This instrument was prepared by:
Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Phyllis Brabble.

When Recorded Return To:
Release Department, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450

ck. 12. 201230
DN