

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 060307

2015 SEP -4 AM 11:06


MICHAEL B. BROWN
RECORDER

RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **McFarland Homes VI, LLC** on the **21st of April, 2015**, securing the principal sum of **\$610,000.00** Dollars, which Mortgage was duly recorded as Document No. **2015 028379** in the Office of the Recorder of Lake County, Indiana, on the **12th of May, 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **20th of August, 2015**.

American Community Bank of Indiana


By: Brian D. Specht
Title: Vice President

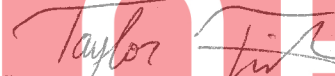
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

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NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this **25th of August, 2015**, personally appeared **Brian D. Specht**, by **American Community Bank of Indiana**, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Taylor Triemstra, Notary Public
A Resident of Lake County

**TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974**

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

*\$12.00
M.E
73495*