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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 060284

2015 SEP -4 AM 11:03

MICHAEL B. BROWN
RECORDER

Release of Mortgage



CITIMORTGAGE, INC. #:0400905558 "PINTO" Lender ID:03387/100456146 Lake, Indiana
MIN #: 100029500002400038 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, holder of a certain Mortgage to secure the amount of \$41,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALICIA PINTO INDIVIDUALLY
Original Mortgagee: CONTOUR MORTGAGE GROUP, INC.
Dated: 06/06/2002 Recorded: 06/13/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 054223,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 4429 JOHNSON ST, HAMMOND, IN 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

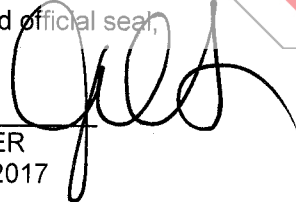
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP
On August 26th, 2015

By: 
PATRICIA DEAN, Assistant Secretary

STATE OF Maryland
COUNTY OF Washington

On this 26th day of August 2015, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,


JESSICA L. SCHROYER
Notary Expires: 02/22/2017

Jessica L. Schroyer
Notary Public
Washington Co., MD
My Commission Expires Feb. 22, 2017

(This area for notarial seal)

This instrument was prepared by:
KENNETH C BALOGH, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. KENNETH C BALOGH.

When Recorded Return To:

*X*X11CITM*08/19/2015 03:29:00 AM* CITM01CITM000000000000000008357217* INLAKE* 0400905558 INSTATE_MORT_REL *RH9*RH2CITM*

81400
M-E
#163430367

ALICIA PINTO, 4429 JOHNSON AVE, HAMMOND, IN 46327-1486

