

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 060261

2015 SEP -4 AM 10:59

MICHAEL B. BROWN
RECORDER

PHONE#: (888) 679-6377

Investor #: HSS Service#: 1052174RL1



Loan#: 9902242187S

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CORNELIUS D COETZEE

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 9,516.00


Dated: JUNE 28, 2013 Recorded on: JULY 16, 2013 as Instrument No. 2013 051380 in DRAWER: --- at CARD: ---

Property Address: 12613 WASHINGTON ST, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 27, 2015

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By: 
April Ferguson, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of AUGUST 27, 2015, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

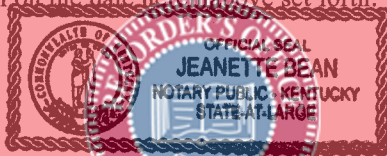


Notary Public: Jeanette Bean
My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



F 7/12/00
M.E.
6272202