FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2015 060233

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP -4 AM 10: 48

MICHAEL B. BROWN RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5618

and heirs, legal representatives and assigns, all the right, title, interest, claim of dem his whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rens, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's relords; as documents No. 2005044500 & 2005044501. Mortgage and Assignment of Rens, bearing date the 21st day of January 2005. 2005044501; Mortgage and Assignment of Chents, tybering that the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084873 & 2006 084874; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070364 & 2008 070365, and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 17, IN THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT 7	THEREOF RECORDED IN PLAT BOOK
103, PAGE 13, AND AN ENDED BY CERTIFICATE OF CORRECTION	VECCEDED NOVEMBER 12 2000 AC CO
DOCUMENT NO. 2009 075492, IN THE OFFICE OF THE RECORDER (OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45 - 16 76 - 024.000 - 042 Address (es) of premises: 12713 Ellsworth Lane, Crowll Point IN 46307 Witness hand(s) and seal(s), this 11th day of August, 2015

SM Jam Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois

> (SEAL) Attest: (SEAL)

Suzanne Kost, Assistant Vice President

1502911 INV

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Brett Davis, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Suzanne Kost, personally known to me to be the AssistantVice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

