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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2015 060230

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 SEP -4 AM 10:47
MICHAEL B. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 16, IN THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 13, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO. 2009-075492, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

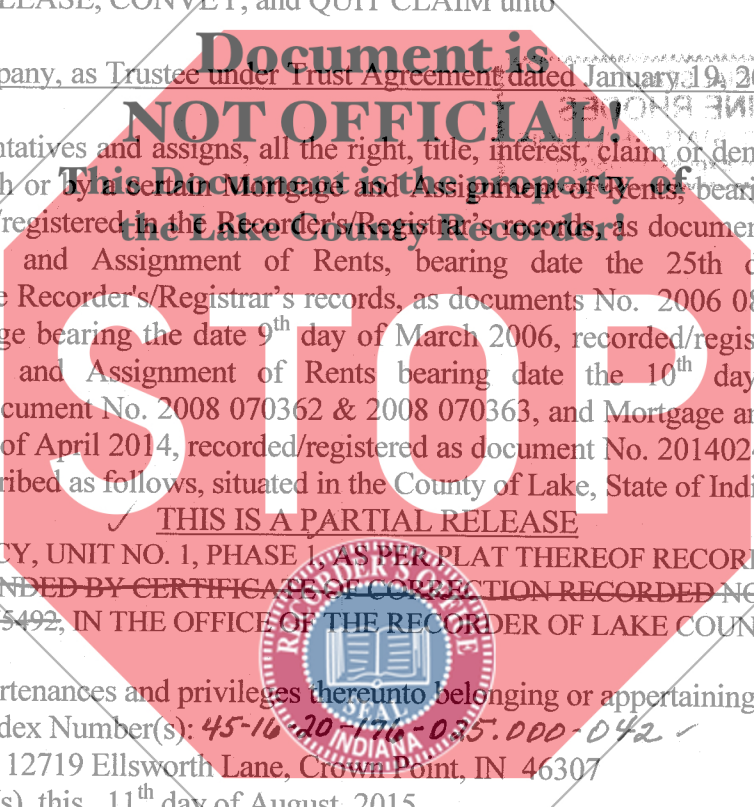
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-176-025.000-042 ✓

Address (es) of premises: 12719 Ellsworth Lane, Crown Point, IN 46307

Witness hand(s) and seal(s), this 11th day of August, 2015

CHICAGO TITLE INSURANCE COMPANY



8/16/23
num in
CT
AT

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois

By: [Signature] (SEAL)

(Brett Davis, Vice President)

Attest: [Signature] (SEAL)

Suzanne Kost, Asst. Vice President

1502937 INV

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Brett Davis, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Suzanne Kost, personally known to me to be the Asst. Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Asst. Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11 day of August 2015
Katherine Rhodes

OFFICIAL SEAL
KATHERINE RHODES
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/05/2017

Notary Public
Commission Expires 11-5-17



Release Deed

TO

ADDRESS OF PROPERTY: 12719 Ellsworth Lane, Crown Point
IN 46307

MAIL TO : Providence Real Estate Development LLC, Attn:
Kathy Sack, 700 Springer Drive, Lombard, IL 60148