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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2015 060228

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 SEP -4 AM 10:47

MICHAEL B. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 29th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 24 IN THE REGENCY UNIT NO. 2 PHASE 2, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 107, PAGE 36, AS DOCUMENT NO. 2014-041636, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-16-20-480-002.000-042 Address (es) of premises: 13111 Hayes St., Crown Point IN 46307 Witness hand(s) and seal(s), this 11th day of August, 2015

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois

By: Brett Davis (SEAL)  
Brett Davis, Vice President  
Attest: Suzanne Kost (SEAL)  
Suzanne Kost, Assistant Vice President

CHICAGO TITLE INSURANCE COMPANY



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STATE OF ILLINOIS )  
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COUNTY OF COOK )

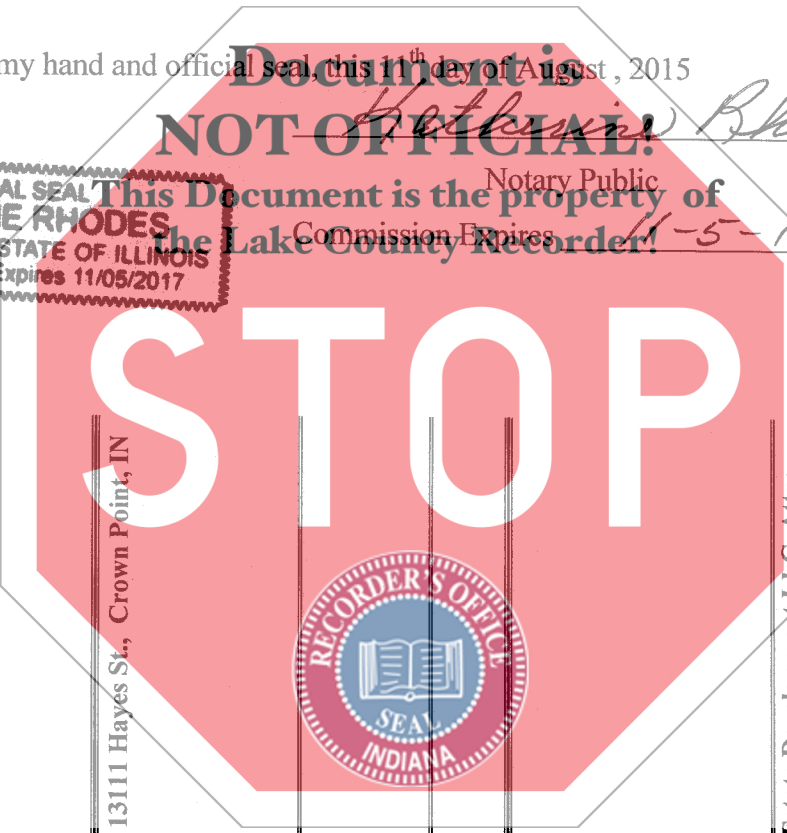
2015 AUG 11 105

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Brett Davis, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Suzanne Kost, personally known to me to be the Asst. Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such. Vice President and Asst. Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11<sup>th</sup> day of August, 2015

*Katherine Rhodes*  
**NOT OFFICIAL!**  
Notary Public  
Commission Expires 11-5-17

OFFICIAL SEAL  
**KATHERINE RHODES**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/05/2017



Release Deed  
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\_\_\_\_\_  
TO  
\_\_\_\_\_

ADDRESS OF PROPERTY: 13111 Hayes St., Crown Point, IN  
46307

MAIL TO : Providence Real Estate Development LLC, Attn:  
Kathleen Sack, 700 Springer Drive, Lombard, IL 60148