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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 060223

2015 SEP -4 AM 10:47

QUITCLAIM DEED

MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, That Carrie A. Anderson who took title as Carrie A. Carpenter (Grantor) QUITCLAIMS to Newel C. Anderson and Carrie A. Anderson, husband and wife (Grantee), for no consideration the following described real estate in Lake County, State of Indiana:

SEE ATTACHED EXHIBIT "A"

Property Address: 620 W. Burrell Dr., Crown Point, IN 46307.
Tax ID No.: 45-16-17-300-021.000-042 and 45-16-17-300-022.000-042

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed this 25th day of August, 2015.

Carrie A. Anderson
Carrie A. Anderson formerly known as Carrie A. Carpenter

STATE OF INDIANA)
COUNTY OF LAKE) §.

Before me, a Notary Public in and for said County and State, personally appeared Carrie A. Anderson who took title as Carrie A. Carpenter who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and notarial seal on this 25th day of August, 2015.

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Printed Name of Notary Public: Rosemarie E. Moyer
Resident of Lake County, Indiana
My Commission expires: May 10, 2022

Prepared by: Dena Phillips Farling for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address:
620 W. Burrell Dr.
Crown Point, IN 46307

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lestene Kurdelak File No. 1503777 LD/INV

Return to: Newel C. & Carrie A. Anderson

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
SEP 01 2015

014932

This conveyance is not for economic consideration and Sales Disclosure form 46021 is not required.

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

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CT
AW

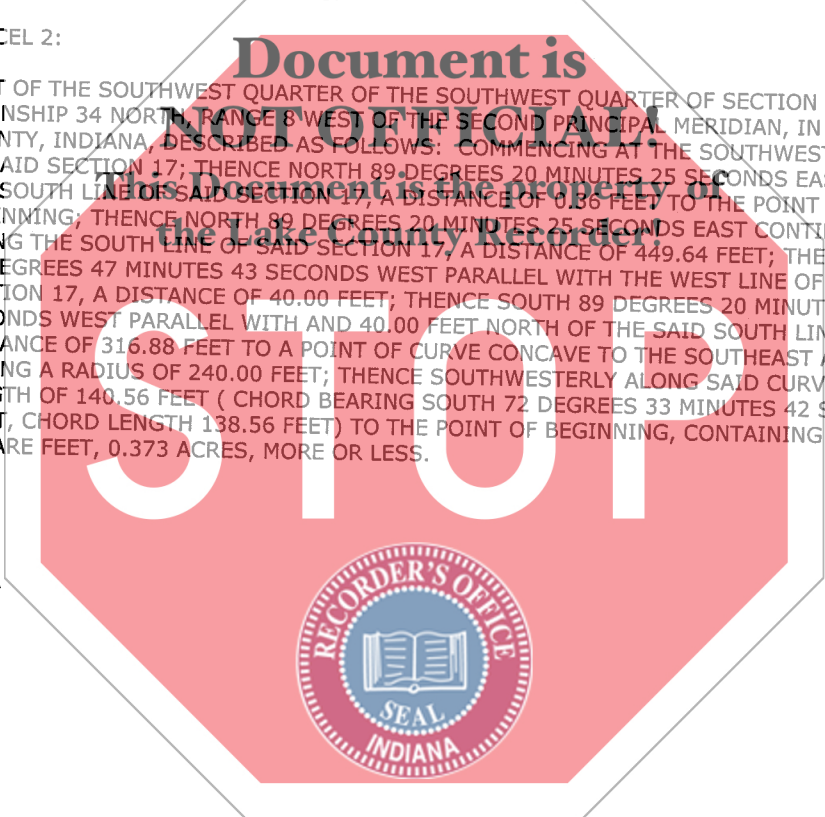
CHICAGO TITLE INSURANCE COMPANY

PARCEL 1:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE NORTH 00 DEGREES 47 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 570.00 FEET; THENCE NORTH 89 DEGREES 20 MINUTES 25 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 17, A DISTANCE OF 450.00 FEET; THENCE SOUTH 00 DEGREES 47 MINUTES 43 SECONDS EAST PARALLEL WITH THE SAID WEST LINE, A DISTANCE OF 530.00 FEET TO A POINT 40.00 FEET NORTH OF THE SAID SOUTH LINE; THENCE SOUTH 89 DEGREES 20 MINUTES 25 SECONDS WEST ALONG A LINE PARALLEL WITH AND 40.00 FEET NORTH OF THE SAID SOUTH LINE A DISTANCE OF 316.88 FEET TO A POINT ON A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 240.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 140.56 FEET (CHORD BEARING SOUTH 72 DEGREES 33 MINUTES 42 SECONDS WEST, CHORD LENGTH OF 138.56 FEET); TO A POINT ON THE SAID SOUTH LINE; THENCE SOUTH 89 DEGREES 20 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE, A DISTANCE OF .036 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE NORTH 89 DEGREES 20 MINUTES 25 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 17, A DISTANCE OF 0.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 20 MINUTES 25 SECONDS EAST CONTINUING ALONG THE SOUTH LINE OF SAID SECTION 17, A DISTANCE OF 449.64 FEET; THENCE NORTH 00 DEGREES 47 MINUTES 43 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 40.00 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 25 SECONDS WEST PARALLEL WITH AND 40.00 FEET NORTH OF THE SAID SOUTH LINE A DISTANCE OF 316.88 FEET TO A POINT OF CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 240.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 140.56 FEET (CHORD BEARING SOUTH 72 DEGREES 33 MINUTES 42 SECONDS WEST, CHORD LENGTH 138.56 FEET) TO THE POINT OF BEGINNING, CONTAINING 16,278 SQUARE FEET, 0.373 ACRES, MORE OR LESS.



This conveyance is for no economic consideration and Sales Disclosure form 46021 is not required.