2015 059998

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP -3 AM 9: 26

MICHAEL B. BROWN RECORDER

Return to and mail tax statements to Grantee at:
Ami F. Walters

1236 Perthshire Lane

Dyer, IN 463 N

File Number: AUC-438073-REO

Property Tax ID#: 45-13-05-183-016.000-018

After recording return to: Linear Title & Closing 127 John Clarke Road, 1st Floor Middletown, RI 02842

## SPECIAL WARRANTY DEED

2015 29 witnesseth that day of July This indenture made on this\_ WELLS FARGO BANK, N.A., whose address is 3476 Stateview Blvd, Fort Mill, SC 29715, convey and warrant to AMI F. WALTERS, whose address is 1236 Perthshire Lane, Dyer, IN 46311, for and in consideration of \$93,500.00 and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County in the State of Indiana to-wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

PROPERTY ADDRESS: 726 East 14th Street, Hobart, IN 4634

Subject to all easements and rights of way of record, if any.

Seller to convey the title by special warranty deed without any other covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied by law, or otherwise, concerning the condition of the property.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

Grantor certifies that the above described real estate is not "property" as defined in I.C. 13-11-2-174. It has not been used as a landfill or dump, contains no underground has storage tank(s) and contains no hazardous wastes. Thus, no disclosure statement, as required by I.C. 13-25-3-1 et seq. is required.

Whenever used, the singular name shall undure the thural, the plural the singular, and the use of any gender shall be applicable to all genders.

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each social security number in this document, unless required by law.

Signature

Printed Name

DUCKENTERED FOR TAXATION SUBJECT

SEP 02 2015

LAKE COUNTY AUDITOR

014950

\*20 CK# 888 115888 CS

In witness whereof, Grantor has executed this deed this 24 day of 51 y, 2015
WELLS FARGO BANK, N.A.
By Ched m Med Shirt MATON ATTE
Print Name: CHAD M. KUHL FARGO
Title: Vice President Loan Documentation
COUNTY OF Oxclas
Before me, a Notary Public in and for said County and State, personally appeared  (Title of Officer), of WELLS FARGO BANK, N.A., a Corporation organized and existing under the laws of the State of of the foregoing instrument for and on behalf of said 110018 and who, have been duly sworn, stated that the representations therein contained are true.
Notary Public  Printed Name:  My Commission Expires:  10/20/15  Notary Public  Printed Name:  Againg a the Lake Court of Commission Expires  October 20, 2015
No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.
Prepared By: Certified Document Solutions c/o Attorney Margaret C. Daun 17345 Civic Drive, Unit 1961 Brookfield, WI 53045
SEAL SEAL

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, CITY OF HOBART, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 16 IN JAKE KRAMER, JR. ADDITION TO THE CITY OF HOBART AS SHOWN IN PLAT BOOK 11, PAGE 22 IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID BLOCK 16 AND 30 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID BLOCK 16 A DISTANCE OF 129.66 FEET MORE OR LESS TO A POINT 250 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID BLOCK 16; THENCE WEST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID BLOCK 16 A DISTANCE OF 83.45 FEET MORE OR LESS TO A POINT 83 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID BLOCK 16 A DISTANCE OF 129.54 FEET MORE OR LESS TO THE SOUTH LINE OF SAID BLOCK 16; THENCE EAST ALONG THE SOUTH LINE OF SAID BLOCK 16 A DISTANCE OF 83.37 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL ID #45-13-05-183-016.000-018

THIS BEING THE SAME PROPERTY CONVEYED TO WELLS FARGO BANK, N.A. FROM JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY IN A DEED DATED MARCH 6, 2015 AND RECORDED MAY 18, 2015 AS INSTRUMENT NO. 2018-030470.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!