

2015 059976

2015 SEP -3 AM 9:17

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



First Financial Bank, N.A. current holder of a certain Mortgage executed by Philip G Ravenscroft and Marlene A Ravenscroft, as Mortgagor, to First Financial Bank, N.A., as Mortgagee, dated 10/03/2013, and filed for record 10/18/2013, as Instrument No: 2013 077761, in the office of the Recorder of Lake County, Indiana:
Loan Amount: \$70,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 08/27/2015

Lender:
First Financial Bank, N.A.



Jamie S. Johnson
By: Jamie S. Johnson
Its: Consumer Loan Servicing Manager
STATE OF OHIO, HAMILTON COUNTY

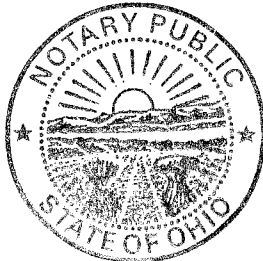
On August 27, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Douglas Edwin Evans
Notary Public Douglas Edwin Evans
Commission Expires: 08/24/2018

This instrument was prepared by:
FIRST FINANCIAL BANK, N.A. PATTI ROE
225 PICTORIA DRIVE SUITE 700
CINCINNATI, OH 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jamie S. Johnson
Jamie S. Johnson



DOUGLAS EDWIN EVANS
Notary Public, State of Ohio
My Commission Expires
August 24, 2018

*EB 14-06
#630094
M-Z*

EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 22580452
Order Date : 08/28/2013
Reference : 1300083761
Name : PHILIP G. RAVENSCROFT
MARLENE RAVENSCROFT
Deed Ref : 590863

Index #:
Registered Land:
Parcel #: 45-07-29-454-012.000-026

SITUATED IN LAKE COUNTY IN THE STATE OF INDIANA TO WIT:

LOT 92 MEADOWS SECOND ADDITION UNIT 9 TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 45, PAGE 45 IN LAKE COUNTY INDIANA.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 590863, OF THE LAKE COUNTY, INDIANA RECORDS.

