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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 059965

2015 SEP -3 AM 8:59

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:	GRANTEE'S ADDRESS OF
Craig Hopkins P.O. Box 373 Lombard, IL 60148	Craig Hopkins P.O. Box 373 Lombard, IL 60148



SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, Sheriff of Lake County, State of Indiana, conveys to Craig Hopkins, in consideration of the sum of \$400,000.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake County Superior Court, in the State of Indiana, pursuant to the laws of said State on December 17, 2014, in Cause No. 45D10-1402-MF-00040, wherein JPMorgan Chase Bank, N.A. was Plaintiff and Chenoa Properties, LLC, Gehrig & Homberg, P.C., Michael E. Silver, D.M.D., M.S., PC, and Hagberg & Associates, P.C. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

This Document is the property of the Recorder of Lake County

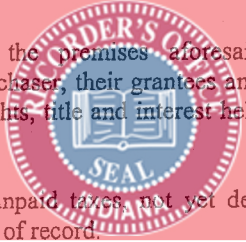
Unit Numbers 2-A, 2-B, and 2-D, on Broadway Condominium Horizontal Property Regime, as created by Declaration recorded February 8, 2002 as Document Number 2002 07492 and Amended Declaration recorded November 8, 2002 as document Number 2002 102474 and further amended by Amendment to Declaration recorded July 11, 2003, as Document Number 2003 071955 and floor plans recorded July 11, 2003 in Plat Book 93, Page 93, and further amended by Certificate of Amendment Recorded July 18, 2003, as Document Number 2003 074986, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.

More commonly known as 11045 Broadway, Suites 2A, 2B, and 2D, Crown Point, Indiana 46307.

Parcel #: 45-16-10-102-006.000-042 (Unit A)
45-16-10-102-007.000-042 (Unit B)
45-16-10-102-009.000-042 (Unit D)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.



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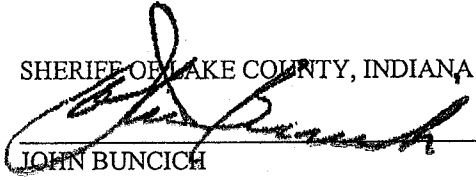
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 03 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

04075

SHERIFF OF LAKE COUNTY, INDIANA


JOHN BUNCICH

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On this 7th day of August, _____ personally appeared the above named Sheriff of Lake County, and acknowledged execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/28/2016

Document is NOT OFFICIAL!



This document is the property of the Lake County Recorder!

Valerie A. Barick
NOTARY PUBLIC
Valerie A. Barick
Printed

THIS INSTRUMENT PREPARED BY AND RETURN DEED TO: Paul Edgar Harold, Esq., LaDue Curran & Kuehn LLC, 205 West Jefferson Blvd., 2nd Floor, South Bend, IN 46601

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.




BY: Paul Edgar Harold