

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 059947

2015 SEP -3 AM 8:56

MICHAEL B. BROWN  
RECORDER

3

~~After Recording Return To &  
Mail Tax Statements to Grantee:~~

Jayson Navarro  
7213 Baring Pkwy  
Hammond, IN 46324

After Recording Return to:  
**Paradise Settlement Services**  
401 E. Corporate Dr.  
Suite #290  
Lewisville, TX 75057

Property Tax ID#: 45-02-36-484-021.000-023

**SPECIAL WARRANTY DEED**

This indenture made on this 15 day of June, 2015, witnesseth that U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates Series 2005-RF4, C/O Nationstar Mortgage, LLC, whose address is 8950 Cypress Waters Boulevard, Coppell, TX 75019, conveys and warrants to JAYSON NAVARRO, of 7213 Baring Pkwy, Hammond, IN 46324, for and in consideration of **Twelve Thousand and 00/100 Dollars (\$12,000.00)** and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County in the State of Indiana to-wit:

The West 35 feet of Lot 1, Except the South 8.9 feet thereof, Block 2, H.W. Sohl's Fifth Addition to the City of Hammond, as shown in Plat Book 2, Page 10, in Lake County, Indiana.

Property Address: 662 E. Thornton Street, Hammond, IN 46324

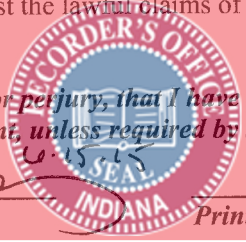
This being the same property conveyed to Grantor herein by Deed Recorded on 05/14/2015, as Instrument No. 2015-029751, Lake County Records.

Subject to all easements and rights of way of record, if any.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

*I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.*

*[Signature]*  
Signature



Jonathan Lipsey  
Printed Name Assistant Secretary

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 02 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

014956

20-1  
29909  
DN  
ck

Grantor certifies that the above described real estate is not "property" as defined in I.C. 13-7-22.5-6. It has not been used as a landfill or dump, contains no underground has storage tank(s) and contains no hazardous wastes. Thus, no disclosure statement, as required by I.C. 13-7-22.5-1 et seq. is required.

IN WITNESS WHEREOF, Grantor has executed this deed this 15 day of June, 2015.

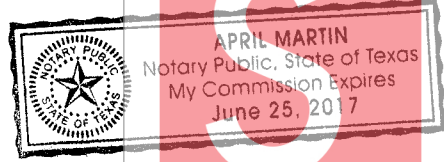
**U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates Series 2005-RF4**

By: [Signature] <sup>6.15.15</sup> Title: Assistant Secretary  
Nationstar Mortgage, LLC as attorney in fact  
Jonathan Lipsey

Printed Name

STATE OF TEXAS } ss  
COUNTY OF Denton }

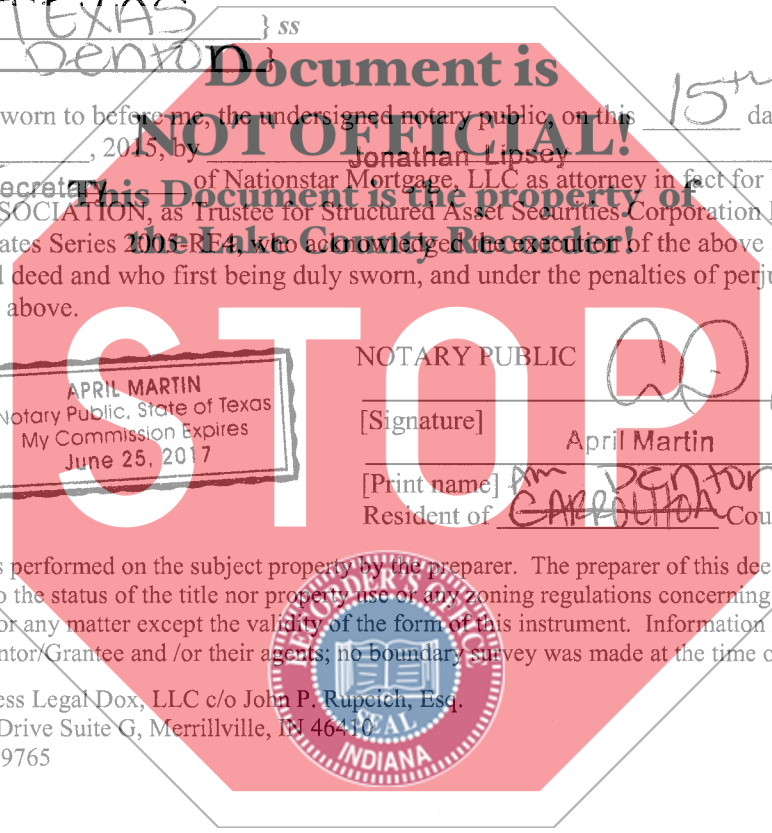
Subscribed and sworn to before me, the undersigned notary public, on this 15<sup>th</sup> day of June, 2015, by Jonathan Lipsey, who is a/the Assistant Secretary of Nationstar Mortgage, LLC as attorney in fact for U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates Series 2005-RF4, who acknowledged the execution of the above as Grantor's voluntary act and deed and who first being duly sworn, and under the penalties of perjury, affirmed the truth of all of the above.



NOTARY PUBLIC [Signature]  
[Signature] April Martin  
[Print name] April Denton  
Resident of GARRETT County, TEXAS

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared by: Express Legal Dox, LLC c/o John P. Ruppelch, Esq.  
9120 Connecticut Drive Suite G, Merrillville, IN 46410  
Phone: 1-866-878-9765



CommitmentNumber

Schedule C

The following described real estate in Lake County, Indiana, to wit:

The West 35 feet of Lot 1, Except the South 8.9 feet thereof, Block 2, H.W. Sohl's Fifth Addition to the City of Hammond, as shown in Plat Book 2, Page 10, in Lake County, Indiana.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
THIS BEING THE SAME PROPERTY CONVEYED TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-RE4, BY DEED FROM JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, DATED 05/01/2015 AND RECORDED ON 05/14/2015 IN INSTRUMENT NO. 2015-029751, IN THE LAKE COUNTY RECORDERS OFFICE.

PARCEL NO. 45-02-36-484-021.000-023

Property Address:  
662 E THORNTON ST  
HAMMOND, IN 46320

Tax ID: 450236484021000023



**STOP**