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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 059928

2015 SEP -3 AM 8:44

MICHAEL B. BROWN
RECORDER

Prepared By and After Recording Return to:
Charles A. Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore, Pasadena, TX 77502
713-941-4928

Client Id: Selene/ROL
Loan #: 500270442



MIN: 100029500021848472

MERS Telephone No. 1-888-679-6377

SATISFACTION OF MORTGAGE

Document is
Indiana
NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS, THAT: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns, ("Holder") is the owner and holder of a certain Mortgage executed by CHRISTOPHER BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS dated 2/26/2008, recorded on 3/7/2008, recorded in the Official Records of Real Property of LAKE County, State of Indiana, as Document No. 2008 016674. The Mortgage secures that indebtedness in the principal sum of \$130,173.00 and certain promises and obligations set forth in said Mortgage upon the property situate in said State and County commonly known as 5440 JOHNSON ST, MERRILLVILLE, IN 46410.

Holder hereby certifies as to the cancellation of said Mortgage and hereby directs that same be canceled of record. In Witness Whereof, said Holder has caused these presents to be executed in its name by its proper officers thereunto duly authorized this 20th day of AUGUST, 2015.



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 577127
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ op

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns

BY [Signature]
NAME: DONNA BRAMMER
TITLE: ASSISTANT SECRETARY

I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

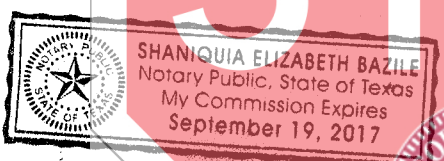
[Signature]
Signature of Preparer/Declarant
Printed Name: LISA KING

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 26 day of February 2015 by DONNA BRAMMER, the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns on behalf of said corporation.

[Signature]
NOTARY PUBLIC in and for the State of TEXAS

For Notary Seal:


Mortgage dated 2/26/2008 in the amount of \$180,173.00

ADDRESS:
c/o Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026
1901 E. Voorhees Street, Suite C, Danville, IL 61834

