

2015 059913

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP -3 AM 8:42

MICHAEL B. BROWN
RECORDER

Release of Mortgage




CITIMORTGAGE, INC. #:1121240802 "KAIN" Lender ID:00577/1121240802 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC., holder of a certain Mortgage to secure the amount of \$15,893.72 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

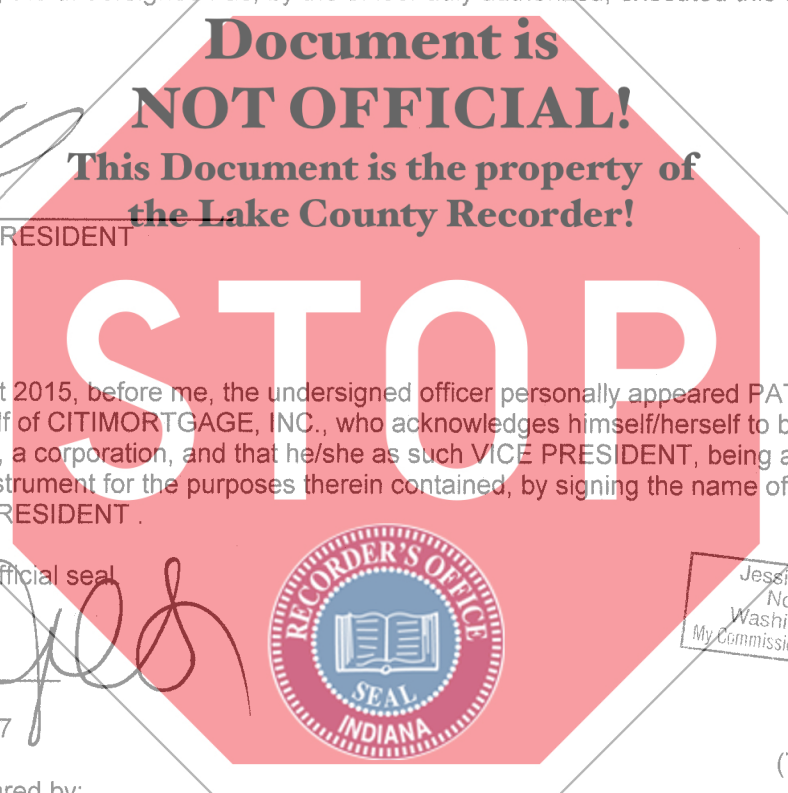
Original Mortgagor: CHARLES R KAIN
Original Mortgagee: CITIFINANCIAL SERVICES, INC.
Dated: 05/11/2006 Recorded: 05/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006-041096, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1810 E MAIN ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIMORTGAGE, INC.
On August 26th, 2015

By: 
PATRICIA DEAN, VICE PRESIDENT



STATE OF Maryland
COUNTY OF Washington

On this 26th day of August 2015, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal





Jessica L. Schroyer
Notary Public
Washington Co., MD
My Commission Expires Feb. 22, 2017

JESSICA L. SCHROYER
Notary Expires: 02/22/2017

(This area for notarial seal)

This instrument was prepared by:
KENNETH C BALOGH, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. KENNETH C BALOGH.

When Recorded Return To:
CHARLES KAIN, 1810 E MAIN ST, GRIFFITH, IN 46319-2937



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 163430371
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ 