

2

2015 059904

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 SEP -3 AM 8:42

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Cody DeHaan**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **23187022507737421**

Property Address:  
**270 Polk Street**  
**Gary, IN 46402-1009**

INO-AM 33753881 8/21/2015 FN0731B

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

**NOT OFFICIAL!**

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
Borrower(s): **EDDIE L MCCANN SR., UNMARRIED**  
Date of Mortgage: **10/30/2008**  
Original Loan Amount: **\$48,000.00**  
Recorded in **Lake County, IN** on: **12/5/2008**, book **N/A**, page **N/A** and instrument number **2008 082560**

Property Legal Description:

Refer to legal description on original mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

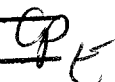
**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**BANK OF AMERICA, N.A.**

**AUG 21 2015**

By:   
**Lori Burbridge, Assistant Vice President**

AMOUNT \$ 14.00  
CASH        CHARGE         
CHECK# 4887653  
OVERAGE         
COPY         
NON-CONF         
DEPUTY        

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this AUG 21 2015, by Lori Burbridge, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.



Notary Public: Lori Davis-Cross  
My Commission Expires: 6/21/2019

