

2015 059899

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP -3 AM 8:41

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #00006993152216 "ALFARO JR" Lender ID:A077735/598643141 Lake, Indiana
MIN #: 100903440000025332 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$129,900.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIEL ALFARO JR AND MELISSA ALFARO, HUSBAND AND WIFE

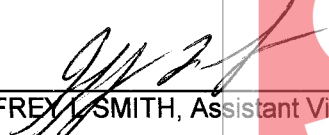
Original Mortgagee: FIRST FINANCIAL BANK, N.A.

Dated: 02/12/2010 Recorded: 02/22/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 009671, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 5613 INDIANA AVE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On August 25th, 2015

By: 
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Forsyth

On August 25th, 2015, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CYNTHIA L WATKINS
Notary Expires: 03/09/2019

CYNTHIA L. WATKINS
Notary Public
Forsyth Co., North Carolina
My Commission Expires Mar. 9, 2019

(This area for notarial seal)

This instrument was prepared by:

Cynthia Watkins, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cynthia Watkins.

When Recorded Return To:

DANIEL ALFARO JR, 5613 INDIANA ST, HOBART, IN 46342-5677

*CW*CWBBNT*08/25/2015 12:18:48 PM* BBNT01BBNT00000000000000980705* INLAKE* 00006993152216 INSTATE_MORT_REL **CWBBNT*

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 005988
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ 