STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 059888

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## BROWN PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENTO RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Pentwater Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number 2013000097 Mtg Modification

2013000098

Mtg. Modification 2014001421

Dated August 30, 2013

August 30, 2013

December 17, 2014

**Document Numbers** 

2013 065419 & 2013 065420 2014 080205

2013 065421 & 2013 065422

2014 080204

2014 82070 & 2014 82071

Recorded Date

September 6, 2013

December 17, 2014

September 6, 2013

December 17, 2014 December 24, 2014

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, July 6, 2015.

The property is commonly known as: 11752 Carolina St., Crown Point, IN 46307

LEGAL DESCRIPTION: LOT 250 IN PENTWATER SUBDIVISION – PHASE 4, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 107, PAGE 80, IN THE OFFICE OF THE REPORDER OF LAKE COUNTY, INDIANA.

STANDARD BANK & TRUST

Jennifer I Vice President

STATE OF INDIANA

COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jennifer L. Willis, Senior Vice President, Commercial Lending Dept. and Jeff Marsee, Asst. Vice President, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged as their free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached

Given under my hand and Notary Seal this date July 6, 2015.



Notary Public

County of Residence My Commission Expir

November 15, 2017

"I affirm, under the penalties for perjury, that I have law." Prepared by: taken reasonable care to redact each social security number in this document, unless required by

THIS INSTRUMENT PREPARED BY Standard Bank & Trust 9321 Wicker Ave St. John, IN 46373

**AMOUNT \$ OVERAGE** COPY\_ NON-CONF DEPUTY.