

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP -3 AM 8:39

MICHAEL B. BROWN
RECORDER

2015 059886

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0257498402

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JESUS VARGAS AND RUBIA VARGAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, dated on 09/15/2006, and recorded in Instrument # 2006 088961 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 24 /2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: Lauren Zook
Lauren Zook

ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

This Document is the property of the Lake County Recorder!

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/24/2015 (MM/DD/YYYY), by Lauren Zook as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos

Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018

Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 392585081 -@ 100029500013631548 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T2015081809 [C-1] RCNIN1



D0012061943

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 4163494
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ CP

E