

2015 059716

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 SEP -2 PM 1:35

MICHAEL B. BROWN  
RECORDER

**RECORDING OF LIEN FOR DELINQUENT SEWER ACCOUNT**

Pursuant to I.C. 36-9-25, and for a valuable consideration, the receipt of which is hereby acknowledged, a certain sewage lien existing in favor of Gary Sanitary District, 3600 W. 3<sup>rd</sup> Ave., Gary, IN 46403, and against the following real estate, to-wit:

<b>Legal Description:</b>	<b>N. 13/20 OF W1/2 NW. NE. 13AC. S.18 T.36 R.8</b>
<b>Parcel Number:</b>	<b>45-08-18-201-001.000-004</b>
<b>Commonly Known As:</b>	<b>2101 WHITCOMB ST., GARY, IN 46403</b>
<b>Owner:</b>	<b>GARY COMMUNITY SCHOOL CORP.</b>
<b>Mailing Address:</b>	<b>620 E. 10<sup>TH</sup> PL., GARY, IN 46402</b>
<b>Service Address:</b>	<b>3757 W. 21<sup>ST</sup> AVE., GARY, IN 46403</b>
<b>Account Numbers:</b>	<b>15-5511-00</b>
<b>Amount:</b>	<b>\$7,182.50</b>
<b>Penalties (10%) :</b>	<b>\$718.25</b>
<b>Collection Costs:</b>	<b>\$20.00</b>
<b>Certification Fees:</b>	<b>\$20.00</b>

**TOTAL FOR THIS LIEN: \$7,940.75**

A written notice of an intention to hold lien which is to be filed in the Office of the Recorder of Lake County, Indiana. The undersigned further states that the amounts of said delinquencies so submitted are true and correct computations as show in the records of Gary Sanitary District as of the date of recording. This recorded lien is intended to extinguish and supersede any and all previously existing liens placed on the aforementioned real estate by Gary Sanitary District.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

*Vern White*  
VERN WHITE, DIRECTOR OF ADMINISTRATION

*Vern White*  
VERN WHITE,  
DIRECTOR OF ADMINISTRATION

RETURN THIS DOCUMENT TO:

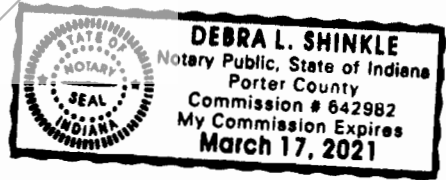
GARY SANITARY DISTRICT  
3600 W. 3<sup>RD</sup> AVE.  
GARY, IN 46406

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR LAKE COUNTY, INDIANA, PERSONALLY APPEARED VERN WHITE AND BEFORE ME ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT THIS 2<sup>ND</sup> DAY OF September, 2015.



This Instrument Prepared By:  
Harris Law Firm, P.C., 11410 Broadway, Crown Point, IN 46307



#1347  
11/1/15