2015 059711

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2015 SEP -2 PM 1:35

MICHAEL B. BROWN

## RECORDING OF LIEN FOR DELINQUENT SEWER ACCOUNT

Pursuant to I.C. 36-9-25, and for a valuable consideration, the receipt of which is hereby acknowledged, a certain sewage lien existing in favor of Gary Sanitary District, 3600 W. 3rd Ave., Gary, IN 46403, and against the following real estate, to-wit:

NW.SW. EX. S. 30FT. S.23 T.36 R.8 39.10AC. Legal Description:

45-08-23-301-001.000-017 Parcel Number:

3400 MISSISSIPPI ST., GARY, IN 46409 Commonly Known As:

Owner: SCHOOL CITY OF GARY, IND. 1800 35<sup>TH</sup> AVE., GARY IN 46401 1500 E. 35<sup>TH</sup> AVE., GARY, IN 46409 Mailing Address: Service Address:

15-5843-00 Account Numbers: \$38,200.00 Amount: \$3,820.00 Penalties (10%): \$20.00 **Collection Costs:** \$20.00 Certification Fees:

## TOTAL FOR THIS LIEN: \$42,060.00

A written notice of an intention to hold lien which is to be filed in the Office of the Recorder of Lake County, Indiana. The undersigned further states that the amounts of said delinquencies so submitted are true and correct computations as show in of Gary Sanitary District as of the date of recording. This recorded lien is extinguish and supersede any and all previously existing liens place aforementioned real estate by Gary Suprimy District property of In the recorded lien is intended to existing liens placed on the

affirm, under the penalties of County Recordente perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. VERN WHITE, DIRECTOR OF ADMINISTRATION

VERN WHITE, DIRECTOR OF ADMINISTRATION

> RETURN THIS DOCUMENT TO: GARY SANITARY DISTRICT 3600 W. 3<sup>RD</sup> AVE. GARY, IN 46406

STATE OF INDIANA **COUNTY OF LAKE** 

BEFORE ME, THE UNDERSIGNER A NOTARY PUBLIC FOR LAKE COUNTY, INDIANA, PERSONALLY APPEARED VERN WHITE AND BEFORE ME ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT THIS DAY OF SEPTEMBE 2015.

This Instrument Prepared By:

Harris Law Firm, P.C., 11410 Broadway, Crown Point, IN 46307

DEBRA L. SHINKLE Notary Public, State of India Porter County Commission # 642982 My Commission Expires March 17, 2021

LOTAR

SEAL .

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