2015 059597

OWNER NAME & ADDRESS

SECRETARY OF HOUSING &

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP -2 AM 10: 12

MICHAEL B. BROWN RECORDER

AMOUNT DUE

\$228.00

NOTICE OF LIENS FOR DELIQUENT FEES AND PENALTIES

Notice is given by the <u>City of Crown Point, Indiana</u>, a municipal corporation, <u>101 N. East Street, Crown Point, Indiana 46307</u>, that the City of Crown Point claims a lien upon the real estate described below for fees and penalties assessed against the real estate pursuant to I.C. §36-1-6, as it may be amended or replaced from time to time:

902 MOHAWK DR, CROWN POINT, IN 46307

PROPERTY DESCRIPTION

URBAN DEVELOPMENT	PARCEL # 45-16-09-303-001.000-042	
4400 WILL ROGERS PKWY STE	DESCRIPTION: BRIARWOOD UNIT #1 LOT 7	
300		
OKLAHOMA CITY OK 73108		
MAIL TO:	CLERK-TREASURER	
	CITY OF CROWN POINT IS	
_	101 N. EAST ST.	
1	NCROWN POINTAIN A 6507 T A T I	
	MOI OFFICIAL:	
DATED THIS _ / DAY OF _ The	is Document is the property of	
	the Lake County Recorder	
	the Lake County Recorder	
	PATTI OLSON	
	CITY OF CROWN POINT	
	CLERK-TREASURER	
State of Indiana)		
) SS:		
County of Lake)		
Subscribed and sworn to before r	ne, a notary public, this house of left, 2015	
My Commission Expires: /- 30-2	2016	
wy Commission Expires.		
County of Residence: Lake		11-
county of residence.		1, 4
	Signed: Pette y Dale jak	
	Nøtary Public	• ./
	Printed: Bette J. Dabjak	NN
	4	
	at I have taken reasonable care to redact each Social Security number in this docum	ient,
unless required by law.	ABJAK a	
NOTARY P	11DIC /6_44 () /) a a	
SEAL	Signed.	
OTATE OF		

STATE OF INDIANA
LAKE COUNTY RESIDENT
MY COMMISSION EXPIRES JANUARY 30, 2016