

2015 059558

2015 SEP -2 AM 9: 56

MICHAEL B. BROWN
QUIT CLAIM DEED RECORDER

This Indenture Witnesseth, That ROBBIE R. WHITE of Lake County, in the State of Indiana, Release and Quit-Claim to ROBBIE R. WHITE, of Lake County, in the State of Indiana, for her life, with the remainder to KAREN R. WHITE, for and in consideration of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described Real Estate in LAKE County in the State of INDIANA to wit:

TRI-STATE MANOR ADD. UNIT 2 ALL L. 15 BL. 4 recorded in the Office of the Recorder of Lake County, Indiana.
Commonly known as: 7633 Montana Ave. Hammond, Indiana 46323
Tax Key # 45-07-15-180-011-000-023

In Witness Whereof, the said Robbie R. White has hereunto set her hand and seal, this 28th day of August, 2015.

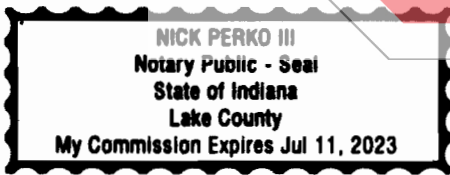
Robbie R. White
ROBBIE R. WHITE

State of Indiana, County of Lake, ss
Before me, the undersigned, a Notary Public in and for said County this 28th day of August, 2015 came Robbie R. White and acknowledged the execution of the foregoing Quit Claim Deed.

Witness my hand and official Seal.
My commission expires: 7-11-23
County of Residence: LAKE



Nick Perko III, Notary Public
signature



Nick Perko III
print name

This instrument was prepared by Nick A. Perko III, 3037 45th Ave. Highland, IN at the specific request of owner or representatives and is based solely on information supplied by one or more of those parties and without examination for accuracy. This preparer assumes no liability for any errors, inaccuracy or omissions in this instrument resulting from the information provided. The parties accept this disclaimer by owner's execution of this document.

I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law

Nick Perko III
NICK A. PERKO III

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

SEP 02 2015

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

21418 JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$10.00
M-E
#5031