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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 059531

2015 SEP -2 AM 9:31

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Cody DeHaan**

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 813734489478197

Property Address:
3988 Tyler Street
Gary, IN 46408-2650

IN0-AM 33729910 8/17/2015 CHA0731

This space for Recorder's use

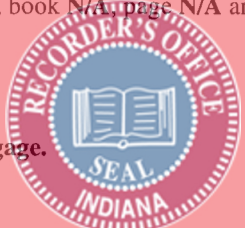
ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

For Value Received, **COUNTRYWIDE HOME LOANS, INC., FORMERLY DOING BUSINESS AS AMERICA'S WHOLESALE LENDER**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33611** does hereby grant, sell, assign, transfer and convey unto **JPMORGAN CHASE BANK, N.A.** whose address is **700 KANSAS LANE, MAIL CODE 8000, MONROE, LA 71203** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **THOMAS L HOLMES AND EULA M HOLMES, HUSBAND AND WIFE AS JOINT TENANTS**
Date of Mortgage: **6/29/1999**
Original Loan Amount: **\$31,760.00**
Recorded in **Lake County, IN** on: **7/29/1999**, book **N/A**, page **N/A** and instrument number **99063283**

Property Legal Description:
Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 18 2015
COUNTRYWIDE HOME LOANS, INC., FORMERLY DOING BUSINESS AS AMERICA'S WHOLESALE LENDER

By: *Giang Vu*
Giang Vu, Assistant Vice President

#4885005
\$14.00
E M.E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this AUG 18 2015, by Giang Vu, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC., FORMERLY DOING BUSINESS AS AMERICA'S WHOLESALE LENDER, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: Cheri L. Harper
My Commission Expires: 3/5/2017

