

m

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 059521

2015 SEP -2 AM 9: 23

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 7110051377 "HOCHSTETLER"
SELLER'S LENDER ID#: NW 15698.1
OLD SERVICING #: 2000037277

Date of Assignment: August 12th, 2015
Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2505 W CHANDLER BLVD CHANDLER AZ 85224

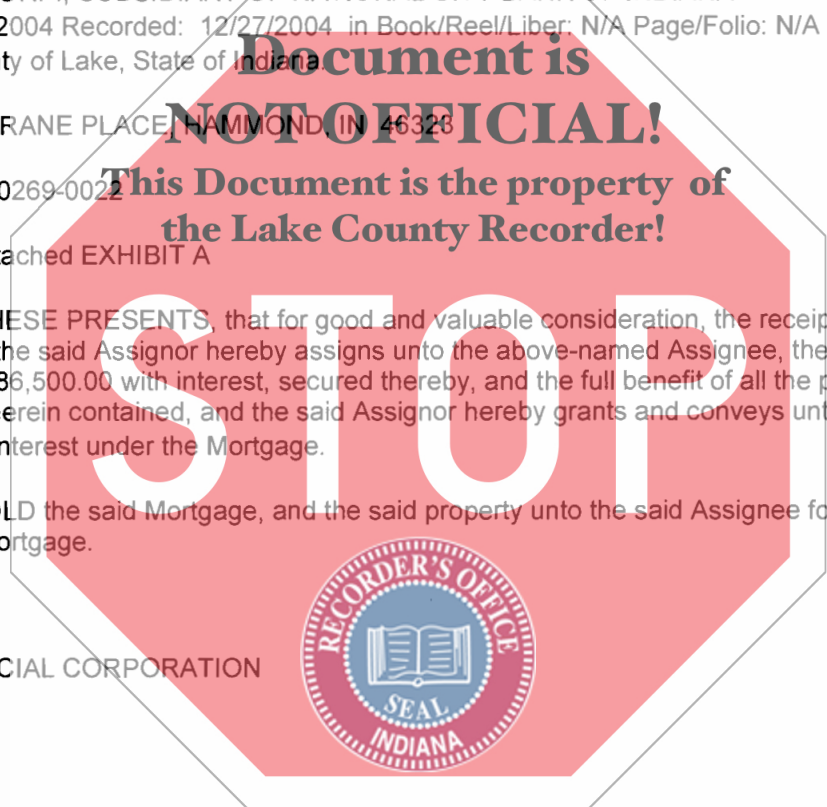
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FFH2 at C/O OCWEN LOAN SERVICING, LLC., 1661
WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: DARIN E. HOCHSTETLER AND JENNIFER L. HOCHSTETLER HUSBAND AND WIFE To: FIRST
FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
Date of Mortgage: 12/14/2004 Recorded: 12/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
2004-110404 In the County of Lake, State of Indiana

Property Address: 3104 CRANE PLACE HAMMOND, IN 46328

Parcel ID Number: 26-36-0269-0022

Legal Description: See Attached EXHIBIT A



KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$86,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION
On 8/12/2015

By: Brian Miner
BRIAN MINER, ASSISTANT VICE PRESIDENT

816.00
E M-E
#041470

STATE OF ARIZONA
COUNTY OF MARICOPA

On 8/12/2015, before me, Maryann Toscano, a Notary Public in and for Maricopa County in the State of Arizona, personally appeared BRIAN MINER, ASSISTANT VICE PRESIDENT of FIRST FRANKLIN FINANCIAL CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Maryann Toscano
Notary Expires: 12/02/2016



(This area for notarial seal)

This instrument was prepared by:
Laura Chiusano-brewster, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401
800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Laura Chiusano-brewster.

When Recorded Return To:
OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

EXHIBIT A

Legal Description of Property

LOT 22 IN BLOCK 22 IN TURNER-MEYN PARK, A SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PARCEL ID NUMBER: 26-36-0269-0022

