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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 059512

2015 SEP -2 AM 9: 22

INDIANA SHERIFF'S DEED

MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Bunch, as Sheriff of Lake County, State of Indiana, Grantor conveys to The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2006-20, Grantee, whose mailing address is 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129, in consideration of the sum of \$64,600.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 13th of March, 2015, pursuant to the laws of said State, in Cause Number: 45C01-1403-MF-00056, wherein The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2006-20, was the Plaintiff, and Ryan A. Dickens and Christina Dickens aka Christina A. Camery, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hobart, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 6 AND 7, IN BLOCK 6, IN PATZEL LAKEVIEW SUMMER RESORT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

Parcel #: 45-09-31-406-003.000-018
Commonly known as: 513 N Lake Shore Dr, Hobart, IN 46342
Grantee's mailing address: 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129
Tax mailing address: 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title, and interest held or claimed by the aforesaid Defendants.

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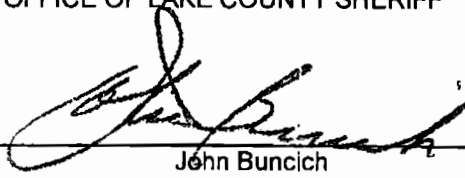
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18:00
M-Z

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 10 day of July, 2015.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF
SS:

Sheriff:


John Buncich

On the 10 day of July, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:





Printed:

Document is NOT OFFICIAL!
Nikki L Marimen, Notary Public, a resident of Lake County, Indiana.

My Commission Expires:

This Document is the property of the Lake County Recorder!

This Document was prepared by:

Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 8742 Lucent Blvd, Suite 300, Highland Ranch, CO 80129

Parcel #: 45-09-31-406-003.000-018

12-00149-1

