

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 059502

2015 SEP -2 AM 9:20

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Urban Financial of America, LLC, Grantee, whose mailing address is 2727 Spring Creek Drive, Spring, TX 77373, in consideration of the sum of \$144,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 19th of March, 2015, pursuant to the laws of said State, in Cause Number: 45D11-1412-MF-00261, wherein Urban Financial of America, LLC, was the Plaintiff, and Helen Elsie Raksanyi, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Munster, Indiana, to-wit:

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, TOWN OF MUNSTER, AND DESCRIBED AS FOLLOWS: LOT NUMBER THIRTY (30), IN SCHOON AND HARKEMA 1ST ADDITION TO MUNSTER, IN MUNSTER, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 31, PAGE 86, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, SUBJECT TO RESTRICTIONS OF RECORD, EASEMENTS, ORDINANCES OF THE TOWN OF MUNSTER.



Parcel #: 45-06-24-206-021,000-027
Commonly known as: 8142 Van Buren Ave, Munster, IN 46321
Grantee's mailing address: 2727 Spring Creek Drive, Spring, TX 77373
Tax mailing address: 2727 Spring Creek Drive, Spring, TX 77373

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



014869

#358793
\$18.00
M.E
E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 10 day of July, 2015.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff: _____


John Buncich

On the 10 day of July, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: _____





Printed: _____

Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

This Document was prepared by Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 2727 Spring Creek Drive, Spring, TX 77373

Parcel #: 45-06-24-206-021.000-027

14-05385-1

