

2015 059485

2015 SEP -2 AM 9:07

MICHAEL B. BROWN  
RECORDER



**CORPORATE ASSIGNMENT OF MORTGAGE**

ORIGINAL

Lake, Indiana REFERENCE #: 308197-310 "PRITCHETT"  
INVESTOR #: 43203  
Assignment Prepared on: December 22nd, 2014.

**RECORD THIRD**

Assignor: GOSHEN MORTGAGE, LLC at 411 WEST PUTNAM AVENUE, GREENWICH, CT 06830.  
Assignee: SEE EXHIBIT "A" ATTACHED at

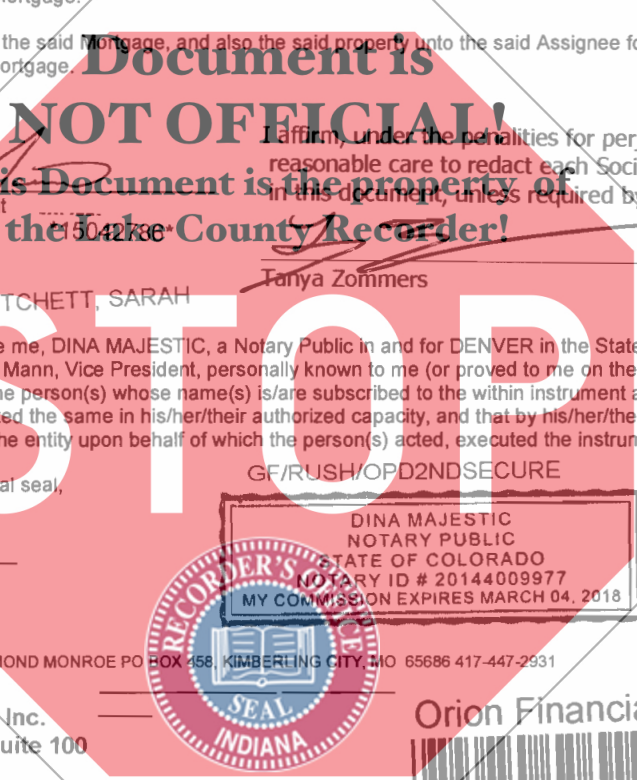
Executed By: SARAH M. PRITCHETT, A/K/A SARAH PRITCHETT AND WILLIE L. PRITCHETT JR., WIFE AND HUSBAND To: CITICORP TRUST BANK, FSB  
Date of Mortgage: 01/25/2008 Recorded: 02/04/2008 as Instrument No.: 2008 007721 In Lake County, State of Indiana.

Property Address: 7501 Harvest Dr, Schererville, IN 46375-3474

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$271,998.76 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GOSHEN MORTGAGE, LLC  
On 4/8/15  
By: Anthony Mann  
Anthony Mann, Vice President



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

STATE OF COLORADO  
COUNTY OF DENVER PRITCHETT, SARAH

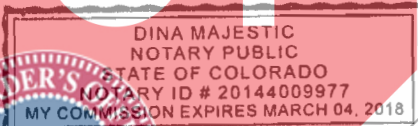
Taryia Zimmers

On 4/8/15, before me, DINA MAJESTIC, a Notary Public in and for DENVER in the State of COLORADO, personally appeared Anthony Mann, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GF/RUSH/OPD2NDSECURE

DINA MAJESTIC  
Notary Expires: 3/4/18  
(This area for notarial seal)



Prepared By: Paige Martin, RICHMOND MONROE PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

Record and Return to:  
Orion Financial Group, Inc.  
2860 Exchange Blvd, Suite 100  
Southlake, TX 76092

Orion Financial Group Inc.



14.  
ck-1283594  
DN

**EXHIBIT "A"**

**GREAT AJAX OPERATING PARTNERSHIP L.P., ITS SUCCESSORS AND ASSIGNS,  
Whose address is P.O. Box 25430 Portland, OR 97298**

Borrower(s): **Pritchett, Sarah M.  
Pritchett Jr, Willie L**  
Property Address: **7501 Harvest Dr IN 46375**  
GF ID # **308197-310**

