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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 059446

2015 SEP -2 AM 8:40

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:  
**DOLORES LAURIA**  
**PHH MORTGAGE SERVICES**  
**ONE MORTGAGE WAY, MAILSTOP DC**  
**MOUNT LAUREL, NJ 08054**

WHEN RECORDED, RETURN TO:  
**FIRST AMERICAN TITLE INSURANCE CO.**  
**1100 SUPERIOR AVENUE, SUITE 200**  
**CLEVELAND, OHIO 44114**  
**NATIONAL RECORDING**



Tax/Parcel #: 451123452016000050

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **EVERBANK** (herein "Assignee"), whose address is **301 W. BAY STREET, JACKSONVILLE, FL 32202**.

A certain Mortgage dated **MAY 9, 2008** having been given to secure payment of **\$182,422.00**, which Mortgage is recorded on **MAY 16, 2008** in **INSTRUMENT NO. 2008 036308** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **DONALD E PLUMMER A/K/A DONALD PLUMMER AND KIMBERLY A PLUMMER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON AND NOT AS TENANTS BY THE ENTIRETY**, upon the following property located at **6979 W 84TH PL, CROWN POINT, INDIANA 46307** and situated in **LAKE COUNTY, State of INDIANA**.



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PLUMMER  
50477617  
FIRST AMERICAN ELS  
ASSIGNMENT

Assignment Mortgage 3741 / 3742 06212015\_220

First American Mortgage Services

Page 1

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8/19/2015  
Date

Seal:

PHH MORTGAGE CORPORATION

By: [Signature]  
(Signature)  
**DOLORES LAURIA**  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF NEW JERSEY

COUNTY OF BURLINGTON) ss

I CERTIFY that on this 19<sup>th</sup> day of August, 2015, **DOLORES LAURIA** personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as ASSISTANT VICE PRESIDENT of the company, the entity named in this instrument, and;
- (c) Executed this instrument as the act of the entity named in this instrument.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder

Gladys Laboy - notary  
(Print name and title below signature)

Signed and sworn to before me on 8-19-2015

Gladys Laboy  
Notary Public

Printed Name: GLADYS LABOY

My commission expires: 6-12-17

