STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 059376

2015 SEP -1 PM 1:27

MICHAEL B. BROWN RECORDER

201877822

242812

Return To: Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| TO: | Kamal Elmardi | | |
|--|----------------------|--------------------|--|
| Patient: | Kamal Elmardi | Attor | ney: |
| | 6834 Falcon Dr | | |
| | Schererville, IN | 46375 | **** |
| • | | | |
| | Lake County, Indian | na | Indiana Department of Insurance |
| | Government Center | | 311 W. Washington Street |
| 2293 North 1 | | | Suite 300 |
| Crown Point | , Indiana 46307 | | Indianapolis, Indiana 46204 |
| You a: | re hereby notified | that THE METHODIS | T HOSPITALS, INC., 600 Grant Street, Gary, |
| | | | all reasonable and necessary charges for |
| | | | above listed patient as follows: |
| | | Docume | ent is |
| 1. | | | pital on August 01 , 2015 |
| | charged from the ho | | cealment or maintenance during the |
| 2. | talization is Three | | |
| | 083.50 Dol | lars. This amoun | it is subject to reduction for any benefits |
| to which the patient is entitled under the way Becar defired, health plan, or medical | | | |
| insurance, and credits for all payments, contractual adjustments, write-offs, and any | | | |
| other benefit. | | | |
| 3. | To the best of the | Hospital's knowle | edge, the patient or the patient's |
| | | | g named individuals and/or entities are |
| | damages arising fr | om the patient' | s illness or injury causing the hospital |
| stay: | | | |
| This : | Lien is being filed | pursuant to the | Hospital Lien Law, I.C. Section 32-33-4 in |
| the Office of the Recorder of the County in which the Hospital is located, within ninety | | | |
| (90) days after the patient was discharged from the Hospital. The undersigned individual | | | |
| executing this instrument, having been this sworn upon oath, under the penalties of | | | |
| perjury, hereby states that the Hospital intends to hold the Hospital Lien as described | | | |
| above and that the facts and matters set forth to the foregoing statement are true and | | | |
| correct. | | DELIE ME | THODIST HOSPITALS, INC. |
| | | JEAU. | THOUSE MOSPITALS, INC. |
| | | (1) WOODIAN | Angel Djukich |
| STATE OF IN | DIANA) | | Angie Djukien |
| COLINIAN OF T |) ss: | | |
| COUNTY OF LA | AKE) | | |
| I A | ngie Djukich | , | being a Patient Representative for The |
| Methodist Hospitals, Inc., being duly sworn upon oath, says that the facts stated in the | | | |
| foregoing are true and correct. | | | |
| | | (2) | Magre Strok Ch |
| () | | | Angie Djukich 52 |
| HWATTE F | ribed and sworn to b | perore me, a Notar | y Public, this day of |
| y way were | | | MIRA WHOS |
| My Commission | on Expires: | | Notary Public |
| n 1 | 22 - 100 | A Resi | ident of Lake County |
| 1900/ | 57,0000 | | |
| T affirm w | ndor the repolition | for nowline the | at I have taken massamahla sawa ta madast |
| each social | security number in | this document, ur | at I have taken reasonable care to redact pless required by law. |
| | , | | · · · · · · · · · · · · · · · · · · · |
| This Instru | ment Prepared By: | | - |
| 250 | RA A ROSE | - | Attorney at Law |
| Notary | Public - Seal | o roo Broadway, N | Merrillville, IN 46410 |
| State | e of Indiana | 11. | _ |
| Lake County AMOUNT \$ | | | |
| My Commission Expires Apr 23, 2022 CASH CHARGE CHECK # 20489 | | | |
| OVERAGEE | | | |
| | | COPY | |
| | | NON-COM | |
| | | 110/11/00/VI/ | |

CLERK_