STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 059160

2015 SEP - 1 AM 10: 13

Mail Tax Bills to: 10755 KEYSTONE LN CROWN POINT, IN 46307-8004 MICHAEL B. BROWN RECORDER
Parcel No. 45-17-05-479-028.000-047

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, that **GRACE L. BUNCICH**, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to SLAVCO PUPALOSKI, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

LOT 27, EXCEPT THE NORTH 35.0 FEET THEREOF, IN COUNTRY MEADOWS PLANNED UNIT DEVELOPMENT RESIDENTIAL, AN ADDITION TO THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 90, PAGE 58, IN THE OFFICE OF THE RECORDER OF UARE COUNTS, INDIANA. Commonly known as: 10755 KEYSTONE LN, CROWN POINT, IN 46307-8004 Grantees address: 10755 KEYSTONE LN: CROWN-BOINT-IN: 46307-8004 the Lake County Recorder! Dated this 24<sup>TH</sup> day of AUGUST, 2015 NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 GRACE L. BUNCICH a/k/a Grace Buncich 219-696-0100 STATE OF INDIANA SS: COUNTY OF LAKE \*a/k/a Grace Buncich
Before me, the undersigned a Notary Public in and for said County and State, this 24<sup>TH</sup> day of AUGUST, 2015, personally appeared CRACE L. BUNCICH, and acknowledged the execution of the foregoing deed. In withess whereof, I have hereunto subscribed my name and affixed my official seal. RICHARD A. ZUNICA **NOTARY PUBLIC** SEAL Notary Public Porter County, State of Indiana My Commission Expire by Commission Expires August 31, 2022 County Resident of I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No. 15-21572/NO CONSIDERATION

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 3 1 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR 21339

AMOUNT \$ CHARGE CASH \_\_

2297 CHECK #\_\_\_

OVERAGE. COPY\_

NON - COM CLERK.